

ANCIENT THREADS

The Public Research Companion

Master bibliography, chapter reading paths and supplementary research registers

Read closely. Follow the sources. Keep asking.

Who Is King and the wider Ancient Threads research collection

229 main catalog records / 20 chapter shelves 172 supplementary records and research routes

PUBLIC READING EDITION 1

31 October 2026

A reader-facing selection and editorial reorganization of the working master, version 22 (21 October 2026). The original master is retained unchanged.

Contents

Click a section title, a source ID or an index entry to move through the PDF. Every page has a Contents link.

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What the counts mean

There are 401 catalog and research records. These are not 401 independent sources: some entries describe source families, repositories, research leads or the same work reached through different projects. Stable IDs preserve the path back to the working archive. AB-A-2 is reserved there for production history and is not an external source.

How to use this companion

Begin with the text. Then compare interpretations.

Choose a Who Is King chapter and read its short passage group first. Follow the selected citation records for the available website chapters, then choose an additional reading that addresses a specific question. The passage groups are editorial reading suggestions, not a claim that every listed verse is quoted in the chapter.

Read the labels as limits

Consultation labels report the earlier working record. “Selected passages,” “preview” and “abstract” do not mean the entire work was read. A publisher or catalog check establishes publication metadata, not the truth of an argument or a completed reading. Most inherited entries have not been independently reverified for this edition.

Keep the witnesses distinct

An ancient text can be primary evidence for a tradition without being an eyewitness account of the event it narrates. A quotation preserved by a later author is a transmission chain, not several independent witnesses. Date the event, composition, surviving manuscript and translation separately.

Follow a useful reading path

1. Read the named passage in context. 2. Identify the work, edition and translator. 3. Compare a different interpretation. 4. Record the exact section or page that supports a claim. 5. Note what the evidence leaves unresolved.

Scope of the public edition

The S001-S229 catalog is searchable on the website. The PDF also retains Abraham, thematic, Borrowed Tomb and acquisition registers as separate research resources. Long quotation files, transcripts, internal audits and production notes remain in the working archive rather than this public reference edition. This changes the presentation of the research material, not the book manuscript.

Citation and quotation practice

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WHO IS KING / CHAPTER 1

The Garden Taken

Creation, entrusted authority, the garden, and the need for restoration.

Read these passages together

Genesis 1:26-28; 2:15-25; 3:1-24; Romans 5:12-21

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S010 **The Bible - Hebrew Bible and New Testament**

The narrative's biblical foundation.

Start with: Genesis 1-5

Explore further

S079 **Irenaeus of Lyons - Against Heresies**

A later Christian account of how Christ restores human life, useful beside this chapter's account of loss.

Start with: Against Heresies 3.18-23

S043 **Genesis Rabbah - Genesis Rabbah**

Explore a later Jewish reading of Eve's preparation and the marriage scene.

Start with: Genesis Rabbah 18:1

S096 **Tertullian - On the Soul**

Read a later Christian reception of Adam's sleep and opened side.

Start with: On the Soul 43

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 2

The World Divided

Watchers, Babel, the nations, and heavenly accountability.

Read these passages together

Genesis 6:1-4; 11:1-9; Deuteronomy 32:8-9; Psalm 82

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S010 **The Bible - Hebrew Bible and New Testament**

Begin with the passages the chapter compares.

Start with: Genesis 6-12; Deuteronomy 32:8-9; Psalm 82

S025 **First Enoch - Book of the Watchers and related material**

The expanded Watchers and evil-spirit tradition discussed in the chapter.

Start with: 1 Enoch 6-9; 15:8-12; 89-90

S028 **Jubilees - Jubilees**

Compare a distinct account of Noah's household and harmful spirits.

Start with: Jubilees 10:1-14; 15:30-34

S139 **Heiser, Michael S. - Monotheism, Polytheism, Monolatry, or Henotheism? Toward an Assessment of Divine Plurality in the Hebrew Bible**

The chapter cites this study in discussing divine plurality.

Start with: BBR 18.1 (2008), especially pp. 18-24, 27-30

Explore further

S135 **Heiser, Michael S. - Deuteronomy 32:8 and the Sons of God**

Examine the textual decision behind the chapter's Deuteronomy 32:8 reading.

Start with: Bibliotheca Sacra 158 (2001): 52-74

S155 **Stevens, David E. - Does Deuteronomy 32:8 Refer to "Sons of God" or "Sons of Israel"?**

Read the 1997 argument in its historical setting, including the reported later change of position.

Start with: Bibliotheca Sacra 154 (1997): 131-141

S208 **Wright, Archie T. - The Origin of Evil Spirits: The Reception of Genesis 6:1-4 in Early Jewish Literature**

Investigate how Genesis 6 was received in accounts of evil spirits.

Start with: Publisher identifies a second revised edition (2013); prior edition used is not certified

S207 **Nickelsburg, George W. E. - 1 Enoch 1**

Use the commentary lead to investigate the Watchers and the heavenly setting.

Start with: 1 Enoch 1, Hermeneia (2001)

S110 **Annus, Amar - The Story of the Watchers as a Counter Narrative: Enochic Responses to the Authority of Mesopotamian Sages**

Explore Annus's comparison of Enochic and Mesopotamian traditions.

Start with: Religions 15.9 (2024), article 1024

S112 **Trotter, J. - Death of the Elohim in Psalm 82**

Follow a focused scholarly study of Psalm 82's death sentence.

Start with: JBL 131.2 (2012): 221-239

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 3

The Deliverer Appears

Birthright, kingship, divine messengers, and deliverance.

Read these passages together

Genesis 25:19-34; 32:22-32; 48:15-16; Exodus 3:1-15

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S010 **The Bible - Hebrew Bible and New Testament**

Read the encounters before comparing their names and roles.

Start with: Genesis 25-33; 48-49; Exodus 3; 23; Joshua 5; 1 Samuel 4-5

S084 **Justin Martyr - Dialogue with Trypho**

A Christian interpretation of the divine appearances cited in the chapter.

Start with: Dialogue with Trypho 59-62

S089 **Novatian - On the Trinity**

Another Christian treatment named in the chapter's source notes.

Start with: On the Trinity 18-19

S069 **Augustine of Hippo - On the Trinity**

Compare the caution about divine appearances included in the source notes.

Start with: On the Trinity 2.18.35

Explore further

S154 **Segal, Alan F. - Two Powers in Heaven: Early Rabbinic Reports about Christianity and Gnosticism**

Explore the later rabbinic controversy and its antecedents as background to questions of divine identity.

Start with: Two Powers in Heaven (1977)

S134 **Heiser, Michael S. - Co-regency in Ancient Israel's Divine Council as the Conceptual Backdrop to Ancient Jewish Binitarian Monotheism**

Follow a modern argument about co-regency and the divine council.

Start with: BBR 26.2: 195-225; issue-year discrepancy noted in the public entry

S108 **Allix, Peter - The Judgment of the Ancient Jewish Church against the Unitarians**

Compare an early modern interpretation of Jacob's redeeming Angel.

Start with: Appended dissertation on Genesis 48, p. 349 onward

S140 **Heiser, Michael S. - Old Testament Godhead Language**

Use the brief reference article as another route into the Godhead-language discussion.

Start with: Faithlife Study Bible reference article

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 4

The Sword and the Servant

Shepherds, divine warfare, priesthood, and the servant.

Read these passages together

Psalm 110; Isaiah 40:1-11; 52:13-53:12; Zechariah 9:9-10

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S010 The Bible - Hebrew Bible and New Testament

The prophetic and biblical passages that organize the chapter.

Start with: Ezekiel 34; 36-37; Jeremiah 31; Isaiah 25; 27; 49; 51-53; Zechariah 3-4; Daniel 7

S012 Dead Sea Scrolls - 11Q13 or 11QMelchizedek

The release, atonement and Belial passage discussed in the chapter.

Start with: 11Q13, column II; book pp. 44-45

S037 Ugaritic texts - Baal Cycle and divine-family passages

The serpent and devouring-death comparison.

Start with: Baal Cycle, KTU 1.5 I 1-3; II; book pp. 39-40

S161 Williams, Logan - Melchizedek, the Son of Man, and Eschatological Jubilee: The Sin-Forgiving Messiahs in 11QMelchizedek and Mark

The scholarly comparison used for the bridge from Jubilee to forgiveness in Mark.

Start with: N-117; book p. 45

S154 Segal, Alan F. - Two Powers in Heaven: Early Rabbinic Reports about Christianity and Gnosticism

The modern study named in the chapter's closing discussion.

Start with: D-4.19; book p. 46

Explore further

S123 Collins, John J., and Daniel C. Harlow, eds. - The Eerdmans Dictionary of Early Judaism

Use the reference entries to orient further study of Melchizedek and 11Q13.

Start with: The Eerdmans Dictionary of Early Judaism; relevant entries

S175 Vermes, Geza - The Complete Dead Sea Scrolls in English

Compare an accessible translation collection with the fragments and passages named in the chapter.

Start with: The Complete Dead Sea Scrolls in English, 7th edition (2012)

S114 Tooman, William A. - The Servant-Messiah and the Messiah's Servants in Targum Jonathan Isaiah

Explore a scholarly treatment of servant interpretation in Targum Jonathan Isaiah.

Start with: The Servant-Messiah and the Messiah's Servants (2021): 317-336

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 5

The Slayer Comes Unarmed

Incarnation, temptation, exorcism, forgiveness, and release.

Read these passages together

John 1:1-18; Luke 4:1-21; Mark 2:1-12; 5:1-20

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S010 **The Bible - Hebrew Bible and New Testament**

The Gospel passages that supply the chapter's scenes.

Start with: Matthew 2; John 1; Luke 4 and 11; Mark 2 and 5

S057 **Josephus - Jewish Antiquities**

Historical background on Herod, Idumea, and eastern connections.

Start with: Antiquities; R-2 and N-142-N-143

S079 **Irenaeus of Lyons - Against Heresies**

The later Christian comparison of Jesus's obedience with Adam.

Start with: Against Heresies 5.21.1-3

Explore further

S129 **Evans, Craig A. - Jesus and Evil Spirits in the Light of Psalm 91**

Explore Psalm 91 and evil spirits; the master records indirect access through Heiser rather than a complete reading of Evans.

Start with: Baptist Theologies 1 (2009): 43-58

S141 **Heiser, Michael S. - Reversing Hermon Enoch the Watchers and the Forgotten Mission of Jesus Christ**

Follow a broader Enochic interpretation and its bibliography.

Start with: Reversing Hermon (2017)

S161 **Williams, Logan - Melchizedek, the Son of Man, and Eschatological Jubilee: The Sin-Forgiving Messiahs in 11QMelchizedek and Mark**

Investigate the comparison between forgiveness in Mark and eschatological Jubilee.

Start with: JSNT 46.2 (2023): 111-149

S011 **Dead Sea Scrolls - 11Q11**

Read the Qumran manuscript context associated with Psalm 91.

Start with: 11Q11

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 6

The Road to Jerusalem

Caesarea Philippi, Hades, Hermon, and the road toward suffering.

Read these passages together

Matthew 16:13-28; 17:1-13; Luke 9:18-36

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S010 **The Bible - Hebrew Bible and New Testament**

The confession, Hades promise, suffering prediction and servant leadership passages.

Start with: Matthew 16-17; Luke 9; Mark 10:32-45

S058 **Josephus - Jewish War**

The geographical description named in the chapter.

Start with: Jewish War 1.404-406; book p. 60

S200 **Heiser, Michael S. - What Did Jesus Mean by “Gates of Hell”?**

The modern northern-setting interpretation explicitly discussed in the chapter.

Start with: K-1.20; book pp. 62-64

S201 **Nickelsburg, George W. E. - The Temple According to 1 Enoch**

The Enochic temple study used for the Dan and Watchers comparison.

Start with: K-1.21; book pp. 62-63

S198 **Keimer, Kyle; Lahpai Fanang Lum; Tucker S. Ferda; Joseph Davis; Eric Ziolkowski - Gate, Gates**

The gate functions discussed alongside the promise about Hades.

Start with: Gate, Gates, sections I-II; K-1.24; book p. 61

Explore further

S199 **Lewis, Jack P. - “The Gates of Hell Shall Not Prevail Against It” (Matt 16:18): A Study of the History of Interpretation**

Compare the history of interpretations of Matthew 16:18.

Start with: JETS 38.3 (1995): 349-367

S127 **Erlich, Adi, and Ron Lavi - Banias**

Investigate the site’s archaeological phases while distinguishing later remains from the Gospel period.

Start with: Banias preliminary report (2025)

S209 **Rousseau, John J., and Rami Arav - Jesus and His World: An Archaeological Dictionary**

Use an archaeological reference route for Caesarea Philippi.

Start with: Jesus and His World; the Caesarea Philippi entry

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 7

The Dragon's Hour

The covenant meal, arrest, suffering, and royal charge.

Read these passages together

Luke 22:14-53; John 18-19; Psalm 22

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records**S010 The Bible - Hebrew Bible and New Testament**

The Gospel scenes and scriptural passages interpreted in the chapter.

Start with: John 11-12; Mark 14-15; Luke 22; Exodus 24; Psalm 22

S038 Wisdom of Solomon - Wisdom of Solomon

The righteous-person mockery compared with the crucifixion.

Start with: Wisdom 2:12-22; D-6.13; book pp. 71-72

Explore further**S088 Melito of Sardis - On Pascha**

Compare an early Christian Passover interpretation of suffering and victory.

Start with: On Pascha

S079 Irenaeus of Lyons - Against Heresies

Read the incarnation and recapitulation passages as theological interpretation.

Start with: Against Heresies 3.18-23

S156 Sutter Rehmann, Luzia - The Doorway into Freedom: The Case of the "Suspected Wife" in Romans 7.1-6

Investigate a scholarly sotah/Romans 7 proposal while distinguishing it from the book's full cup synthesis.

Start with: JSNT 23, no. 79 (2001): 91-104

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 8

The Captive Who Broke the Prison

Resurrection, firstfruits, forgiveness, and defeated powers.

Read these passages together

Luke 24; 1 Corinthians 15:1-28; Ephesians 4:7-16; 1 Peter 3:18-22

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S010 The Bible - Hebrew Bible and New Testament

The resurrection, firstfruits, priesthood and forgiveness passages.

Start with: Luke 24; John 20; 1 Corinthians 15; Hebrews 2; Colossians 2; 1 Peter 3

S100 Anonymous - Ascension of Isaiah

The descent and concealment vision distinguished from tomb testimony.

Start with: Ascension of Isaiah 9:14-17; 10:8-31; N-121; book p. 79

S078 Ignatius of Antioch - Letter to the Ephesians

The early Christian reception named in the chapter.

Start with: Ignatius, Ephesians 19; D-7.17; book p. 79

S088 Melito of Sardis - On Pascha

The Passover and victory interpretation named beside the other later voices.

Start with: On Pascha 100-105; D-7.17; book p. 79

S072 Cyril of Jerusalem - Catechetical Lectures

The dragon and death imagery used in later baptismal teaching.

Start with: Catechetical Lecture 12.15; N-08; book p. 80

Explore further

S133 Grudem, Wayne - Christ Preaching through Noah 1 Peter 3 19-20 in the Light of Dominant Themes in Jewish Literature

Compare a competing interpretation of the imprisoned spirits.

Start with: 1 Peter 3:19-20; Trinity Journal 7 (1986): 3-31

S132 Gombis, Timothy G. - Cosmic Lordship and Divine Gift Giving Psalm 68 in Ephesians 4 8

Investigate the connection between cosmic lordship and community gifts in Ephesians.

Start with: Psalm 68 and Ephesians 4:8

S034 Second Maccabees - Second Maccabees

Read an ancient account of martyrdom and bodily restoration.

Start with: 2 Maccabees 7

S162 Wright, N. T. - Beginning to Think About the New Creation

Explore the recorded modern new-creation interpretation.

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 9

The Wounds of the Victor

The wounded victor and the gathered people's life.

Read these passages together

John 20:19-31; Ephesians 2:11-22; Revelation 5

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S010 The Bible - Hebrew Bible and New Testament

The wounds, restoration, intercession and Acts narratives that organize the chapter.

Start with: John 20-21; Romans 8; Hebrews 4 and 7; Acts 2, 4 and 12

S057 Josephus - Jewish Antiquities

The Agrippa death account compared with Acts 12.

Start with: Antiquities 19.343-350; R-11; book p. 87

Explore further

S132 Gombis, Timothy G. - Cosmic Lordship and Divine Gift Giving Psalm 68 in Ephesians 4 8

Follow the community dimension of a cosmic-lordship interpretation.

Start with: Ephesians 4:8

S163 Wright, N. T. - Understanding the Divine: Insights from John's Gospel

Explore Wright's modern Johannine interpretation alongside the ancient text.

S079 Irenaeus of Lyons - Against Heresies

Compare the later Christian account of shared human life and restoration.

Start with: Against Heresies 3.18-23

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 10

Another King

Another king, imperial allegiance, and public community.

Read these passages together

Acts 17:1-9; Philippians 2:5-11; Revelation 13

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S010 **The Bible - Hebrew Bible and New Testament**

The Roman letter, Acts encounters and meal instructions examined in the chapter.

Start with: Romans 1, 8, 11-13, 15-16; Acts 14 and 17; 1 Corinthians 10

S079 **Irenaeus of Lyons - Against Heresies**

The later Simon account named at the transition to chapter 11.

Start with: Against Heresies 1.23.1-3; K-3.14; book p. 102

Explore further

S086 **Justin Martyr - Second Apology**

Read a second-century account of domestic, judicial, and spiritual conflict.

Start with: Second Apology 1-2, 5-6

S063 **Tacitus - Annals**

Explore the Roman account of persecution without assigning unnamed victims identities it does not supply.

Start with: Annals 15.38-44

S143 **Heiser, Michael S. - The Unseen Realm Recovering the Supernatural Worldview of the Bible**

Follow the master's broader interpretive background on heavenly rule and the nations.

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 11

Simon of Samaria

Simon, Helena, authority, and the history of later traditions.

Read these passages together

Acts 8:4-25; 3:12-26

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S010 The Bible - Hebrew Bible and New Testament

The encounter from which the inquiry begins.

Start with: Acts 8:4-25; Acts 3:12-26

S085 Justin Martyr - First Apology

Justin's later report of Simon, Helena, and Menander.

Start with: First Apology 26, 56

S079 Irenaeus of Lyons - Against Heresies

Irenaeus's retelling of Acts and developed account of teachings.

Start with: Against Heresies 1.23

S090 Origen - Against Celsus

Origen's much later estimate of Simon's following.

Start with: Against Celsus 1.57

Explore further

S225 Litwa, M. David - Simon of Samaria and the Simonians: Contours of an Early Christian Movement

A modern study focused on Simon and the Simonians. The master records selected preview consultation.

Start with: Simon of Samaria and the Simonians (2024)

S226 Haar, Stephen - Simon Magus: The First Gnostic?

Compare another major modern study; the master identifies the selected sections previously consulted.

Start with: Simon Magus: The First Gnostic? (2003)

S130 Ferreiro, Alberto - Simon Magus in Patristic, Medieval and Early Modern Traditions

Investigate how Simon's image developed across patristic, medieval, and early modern traditions.

S118 Bremmer, Jan N., ed. - The Apocryphal Acts of Peter: Magic, Miracles and Gnosticism

Follow studies of magic, miracles, and the Acts of Peter as later narrative.

S227 Mead, G. R. S. - Simon Magus

Use the nineteenth-century source collection critically; the entry identifies its Theosophical framework.

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 12

Signs and Wonders

Signs, discernment, prophecy, and demands for allegiance.

Read these passages together

Deuteronomy 13:1-5; Matthew 24:23-28; Acts 13:4-12; 1 John 4:1-6

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S010 **The Bible - Hebrew Bible and New Testament**

The Acts encounters and scriptural tests of allegiance.

Start with: Acts 13, 16 and 19; Deuteronomy 13; 1 Kings 22

S057 **Josephus - Jewish Antiquities**

The reported exorcism before Vespasian.

Start with: Antiquities 8.45-49; K-4.2; book p. 120

S090 **Origen - Against Celsus**

The argument about names and translation.

Start with: Against Celsus 1.24-25; 5.45; N-50; book p. 120

S111 **Annus, Amar, ed. - Divination and Interpretation of Signs in the Ancient World**

The comparative volume explicitly used for royal divination.

Start with: K-4.3; book p. 121

Explore further

S197 **Annus, Amar - On the Beginnings and Continuities of the Mesopotamian Omen Sciences**

Investigate the wider history of omen sciences.

Start with: On the Beginnings and Continuities of the Mesopotamian Omen Sciences

S214 **Nissinen, Martti - Prophecy and Omen Divination: Two Sides of the Same Coin**

Compare an argument about prophecy and omen divination.

Start with: Annus volume; chapter route recorded in the entry

S118 **Bremmer, Jan N., ed. - The Apocryphal Acts of Peter: Magic, Miracles and Gnosticism**

Explore magic and miracles in the later Acts of Peter.

Start with: The Apocryphal Acts of Peter: Magic, Miracles and Gnosticism

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 13

At the Same Table

Jewish, Samaritan, and Gentile welcome at the same table.

Read these passages together

Acts 10-11; 15:1-35; Galatians 2:11-21; Ephesians 2:11-22

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S010 **The Bible - Hebrew Bible and New Testament**

The Antioch account, Gentile reception and shared-household passages.

Start with: Galatians 2; Acts 10-11 and 15; Ephesians 2-3; Romans 11

S101 **Anonymous or Pseudo Marcellus traditions - Acts of Peter and Paul and related Passions**

Later remembrance of apostolic unity in Rome.

Start with: Opening Roman episodes; K-5.7; book p. 128

S072 **Cyril of Jerusalem - Catechetical Lectures**

United apostolic prayer in a later teacher.

Start with: Catechetical Lecture 6.15; K-5.8; book p. 128

Explore further

S132 **Gombis, Timothy G. - Cosmic Lordship and Divine Gift Giving Psalm 68 in Ephesians 4 8**

Investigate community gifts and cosmic lordship in Ephesians.

S086 **Justin Martyr - Second Apology**

Compare early Christian accounts of the pressures within households and public life.

Start with: Second Apology 1-2

S123 **Collins, John J., and Daniel C. Harlow, eds. - The Eerdmans Dictionary of Early Judaism**

Use a reference work to investigate the different Jewish contexts rather than treating them as one uniform setting.

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 14

Nero's Rome

Life, imperial power, and persecution in Nero's Rome.

Read these passages together

Romans 13:1-7; 1 Peter 2:11-25; Revelation 13

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S063 Tacitus - Annals

The Roman account of the fire and punishment of Christians.
Start with: Annals 15.38-44; K-6.1; book pp. 131, 133

S062 Suetonius - Nero

Succession, household fears and Balbillus.
Start with: Nero 7-9, 33-36; book pp. 131-132

S059 Pliny the Elder - Natural History

Nero and the argument against magical pretensions.
Start with: Natural History 30.14-17; K-6.3; book p. 132

S010 The Bible - Hebrew Bible and New Testament

The people in Romans and the encounter with Felix.
Start with: Romans 8, 12-13 and 16; Acts 24:24-27

Explore further

S053 Cassius Dio - Roman History

Add a different Roman historical tradition with its own date.
Start with: Roman History

S159 van Kooten, George H. - The Jewish War and the Roman Civil War of 68-69 CE: Jewish, Pagan, and Christian Perspectives

Explore the wider Judean and Roman civil-war setting.
Start with: The Jewish Revolt against Rome (2011): 419-450

S146 Kessler, Herbert L. - The Meeting of Peter and Paul in Rome An Emblematic Narrative of Spiritual Brotherhood

Follow a study of Peter and Paul's remembered brotherhood.
Start with: The Meeting of Peter and Paul in Rome

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 15

In Nero's Presence

Peter, Paul, Simon, and Nero in later apostolic narrative.

Read these passages together

Acts 20:17-38; 2 Timothy 4:6-18; 2 Peter 1:12-15

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S101 **Anonymous or Pseudo Marcellus traditions - Acts of Peter and Paul and related Passions**

The later combined narrative used for the four-way hearing.

Start with: Nero audience and aerial contest; book pp. 137-139

S099 **Anonymous - Acts of Peter**

The earlier Peter narrative with a different ending.

Start with: Acts of Peter 32-36; K-7.4; book p. 138

S072 **Cyril of Jerusalem - Catechetical Lectures**

The later account of shared prayer against the ascent.

Start with: Catechetical Lecture 6.15; book p. 139

S092 **Quodvultdeus - Book of Promises and Predictions**

The comparison with Moses and Pharaoh, with future expectations retained.

Start with: K-7.8; book p. 140; consult the detailed source trail

Explore further

S125 **Eastman, David L. - The Ancient Martyrdom Accounts of Peter and Paul**

Use an edition route to compare martyrdom accounts.

Start with: The Ancient Martyrdom Accounts of Peter and Paul

S126 **Eastman, David L. - The Many Deaths of Peter and Paul**

Follow the modern study while retaining its abstract-only consultation label.

Start with: The Many Deaths of Peter and Paul

S160 **Walters, J. Edward - The Disputation of Peter and Nero**

Investigate a distinct Syriac Peter-Nero dialogue.

Start with: The Disputation of Peter and Nero

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 16

The Death of the Apostles

Apostolic deaths, early testimony, and later remembrance.

Read these passages together

John 21:15-23; 2 Timothy 4:6-18; Revelation 6:9-11

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S071 Clement of Rome attributed - First Clement

The early remembrance before the elaborate contest.

Start with: 1 Clement 5-6; K-P3; book p. 143

S075 Eusebius of Caesarea - Church History

Later preservation of named earlier testimony.

Start with: Church History 2.25.5-8; K-P4; book p. 143

S099 Anonymous - Acts of Peter

Peter's return and the explanation of his execution posture.

Start with: Acts of Peter 33-39; book p. 144

S098 Anonymous - Acts of Paul

The developed Paul martyrdom and its ending.

Start with: Acts of Paul, Martyrdom I-VII; book pp. 144-145

Explore further

S116 Bauckham, Richard - The Martyrdom of Peter in Early Christian Literature

Explore a study of Peter's martyrdom in early Christian literature.

Start with: The Martyrdom of Peter in Early Christian Literature

S125 Eastman, David L. - The Ancient Martyrdom Accounts of Peter and Paul

Compare different accounts using an edition and research route.

Start with: The Ancient Martyrdom Accounts of Peter and Paul

S120 Callon, Callie - Revisiting the Date of the Acts of Peter Engaging with Potential New Evidence from the History of Simon Cephas

Follow a focused dating discussion without assuming its proposal is settled.

Start with: Revisiting the Date of the Acts of Peter

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 17

The Armies above Jerusalem

Jerusalem's portents and competing accounts of heavenly signs.

Read these passages together

Luke 21:5-24; 2 Maccabees 5:1-4; Revelation 6

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records**S058 Josephus - Jewish War**

The reported armies, sanctuary signs and warning prophet.
Start with: Jewish War 6.288-315; book pp. 149-153

S064 Tacitus - Histories

The Roman version of the portents.
Start with: Histories 5.13; K-9.1; book p. 150

S075 Eusebius of Caesarea - Church History

The later Christian reception explicitly quoting Josephus.
Start with: Church History 3.8; K-9.6; book p. 153

S042 Babylonian Talmud - Yoma

The later forty-year tradition with its own literary setting.
Start with: Yoma 39a-b; K-9.5; book pp. 152-153

Explore further**S034 Second Maccabees - Second Maccabees**

Compare earlier heavenly appearances with their different settings and interpretations.
Start with: 2 Maccabees 3:24-39; 5:1-4

S159 van Kooten, George H. - The Jewish War and the Roman Civil War of 68-69 CE: Jewish, Pagan, and Christian Perspectives

Explore the wider comparison of Jewish and Roman crisis expectations.
Start with: The Jewish Revolt against Rome (2011): 419-450

S124 Collins, John J., and James Nati - The Dead Sea Scrolls

Use a broader Qumran-text research route beside the specific War Scroll passages.
Start with: The Dead Sea Scrolls

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 18

Nero Is Dead

Nero's death, impersonators, and return expectations.

Read these passages together

Revelation 13; 17:7-18; 2 Thessalonians 2:1-12

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S064 Tacitus - Histories

The false Nero, civil struggle and Judean expectations.

Start with: Histories 1.2-4, 10-11; 2.8-9; 5.13; book p. 156

Explore further

S062 Suetonius - Nero

Compare Nero's death and the expectations reported afterward.

Start with: Nero 49-57

S158 Tuplin, C. J. - The False Neros of the First Century AD

Investigate the scholarly false-Nero study, retaining its indirect-access status.

Start with: Consulted through van Kooten; see the entry

S061 Sibylline Oracles - Books 4 and 5

Compare returning-Nero imagery while keeping compositional layers distinct.

Start with: Sibylline Oracles 4-5

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 19

The Fall of Jerusalem

Siege, Temple destruction, judgment, and Revelation's city.

Read these passages together

Luke 19:41-44; 21:5-24; Matthew 23:37-24:35; Revelation 16-18

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S010 **The Bible - Hebrew Bible and New Testament**

The warnings and visions compared in the chapter.

Start with: Luke 19; 21; Matthew 23-24; Revelation 16-18

S058 **Josephus - Jewish War**

The central siege narrative and its aftermath.

Start with: Jewish War 5-7

S064 **Tacitus - Histories**

Roman portents and the imperial interpretation compared with Josephus.

Start with: Histories 4.81-82; 5.13

S075 **Eusebius of Caesarea - Church History**

Later Christian use of Josephus and the siege tradition.

Start with: Church History 3.5-8

Explore further

S159 **van Kooten, George H. - The Jewish War and the Roman Civil War of 68-69 CE: Jewish, Pagan, and Christian Perspectives**

Explore the Jewish War alongside the Roman civil war and their competing expectations.

Start with: The Jewish Revolt against Rome (2011): 419-450

S033 **Second Baruch - Syriac Apocalypse of Baruch**

Investigate Jewish hope after the destruction in a different apocalyptic work.

Start with: Syriac Apocalypse of Baruch; consult exact passage records

S027 **Fourth Ezra - 4 Ezra or 2 Esdras**

Explore another ancient response to catastrophe and judgment.

Start with: 4 Ezra / 2 Esdras

S042 **Babylonian Talmud - Yoma**

Follow later Jewish Temple-destruction traditions with their transmission limits.

Start with: Yoma 39a-b

S061 **Sibylline Oracles - Books 4 and 5**

Compare Judea, Nero, and imperial catastrophe in apocalyptic literature.

Start with: Sibylline Oracles 4-5

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

WHO IS KING / CHAPTER 20

The Kingdom of the Lamb

The Lamb, the nations, the city, and restored life.

Read these passages together

Isaiah 60; Ezekiel 47:1-12; Revelation 21-22

Compare which details are explicit in the passages and which belong to a later interpretation. Record one claim that needs a closer source check.

Selected citation records

S010 **The Bible - Hebrew Bible and New Testament**

The Lamb, witnesses, royal marriage, resurrection and restored city passages.

Start with: Revelation 1, 3-5, 11-13 and 19-22; Zechariah 3-4; Ezekiel 47; 1 Corinthians 15

S038 **Wisdom of Solomon - Wisdom of Solomon**

Warrior speech and the priest restraining destruction.

Start with: Wisdom 18:14-25; N-12, N-93, N-109; book p. 182

Explore further

S036 **Tobit - Tobit**

Compare an ancient vision of a restored jeweled Jerusalem.

Start with: Tobit 13:10-18

S033 **Second Baruch - Syriac Apocalypse of Baruch**

Investigate post-destruction expectation and the transformed world.

Start with: 2 Baruch

S162 **Wright, N. T. - Beginning to Think About the New Creation**

Explore the recorded modern new-creation interpretation.

S084 **Justin Martyr - Dialogue with Trypho**

Compare a second-century Christian argument about Revelation and future expectation.

Start with: Dialogue with Trypho 79-83

Shelf matches are editorial suggestions, not endorsements. The website chapter is available.

The annotated source catalog

S001-S229 / alphabetical by recorded author or source family. Stable IDs are retained.
Consultation statements describe the working record, not a new complete reading for this edition.
Research leads are visibly identified.

S229 | Abusch, Tzvi - Mesopotamian Witchcraft

2002. Source trail from Annus concerning incantation traditions; no direct transmission to Simon established.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S108 | Allix, Peter - The Judgment of the Ancient Jewish Church against the Unitarians

1699; Oxford reprint, 1821. Appended Dissertation concerning the Angel who is called the Redeemer, Gen. XLVIII, p. 349 onward.

Recorded consultation: Early modern interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S111 | Annus, Amar, ed. - Divination and Interpretation of Signs in the Ancient World

Oriental Institute Seminars 6. Chicago: Oriental Institute, 2010. DOI: 10.83354/2af3-6r91.

Recorded consultation: introduction (1-18) and selected passages, including court-related discussion. The full volume is not certified as read.

Recorded consultation: Selected material used

Metadata: Inherited bibliographic record; not independently verified in this edition.

[Publisher, catalog or recorded access route](#)

S109 | Annus, Amar - On the Origin of Watchers: A Comparative Study of the Antediluvian Wisdom in Mesopotamian and Jewish Traditions

Journal for the Study of the Pseudepigrapha 19.4 (2010): 277-320. Selected comparative sections and conclusion are recorded as consulted. The inversion thesis is a comparative reconstruction; its references are further research paths, not a demonstrated chain of transmission to Simon.

Recorded consultation: Selected sections consulted (working record)

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S110 | Annus, Amar - The Story of the Watchers as a Counter Narrative: Enochic Responses to the Authority of Mesopotamian Sages

Religions 15.9 (2024): article 1024. Comparative discussion of Enochic and Mesopotamian traditions. Distinct from the 2010 article (S109).

Recorded consultation: Article used

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S197 | Annus, Amar - On the Beginnings and Continuities of the Mesopotamian Omen Sciences

Introduction to Divination and Interpretation of Signs in the Ancient World. Oriental Institute Seminars 6. Chicago: Oriental Institute, 2010, pp. 1-18. Metadata confirmed against the publisher's contents.

Recorded consultation: Selected material used

Metadata: Inherited bibliographic record; not independently verified in this edition.

S101 | Anonymous or Pseudo Marcellus traditions - Acts of Peter and Paul and related Passions

Combined Nero audience and Simon contest. Recensions, titles and attributions are not interchangeable.

Recorded consultation: Apocryphal narrative

Metadata: Inherited bibliographic record; not independently verified in this edition.

S102 | Anonymous Syriac tradition - Disputation of Peter and Nero

Alphabetic dialogue poem; its composition date is difficult to establish. Compare S121, S160, S165, S169 and S174 for catalog, edition and manuscript routes.

Recorded consultation: Manuscript and edition trail

Metadata: Inherited bibliographic record; not independently verified in this edition.

S098 | Anonymous - Acts of Paul

Martyrdom narrative: Patroclus, Nero, Paul's execution and subsequent appearance; grave scene. Distinct from Acts of Peter and the combined work.

Recorded consultation: Apocryphal narrative

Metadata: Inherited bibliographic record; not independently verified in this edition.

S099 | Anonymous - Acts of Peter

Especially 32, Simon's flight and subsequent death; 35, Quo Vadis; martyrdom; 41, Nero's vision. Later-second-century work with compositional and transmission questions.

Recorded consultation: Apocryphal narrative

Metadata: Inherited bibliographic record; not independently verified in this edition.

S100 | Anonymous - Ascension of Isaiah

3:13-4:22, including 4:2-14, Beliar and the matricidal ruler; 9-11, descent/ascent and concealed identity. Composite work; date layers separately.

Recorded consultation: Apocalyptic narrative

Metadata: Inherited bibliographic record; not independently verified in this edition.

S065 | Apostolic Constitutions - Apostolic Constitutions

5.19, Easter reading of Psalm 82:8. Late-antique compilation.

Recorded consultation: Later Christian interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S066 | Arnobius - Against the Heathen

2.12: Simon's aerial display, broken legs and distinctive death sequence.

Recorded consultation: Patristic witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S067 | Athanasius - Discourses Against the Arians

3.12, Jacob's Redeemer and the Word. Check numbering against the edition.

Recorded consultation: Patristic interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S068 | Augustine of Hippo - City of God

20.19, Nero and Antichrist conjectures, including Augustine's reservations.

Recorded consultation: Patristic interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S069 | Augustine of Hippo - On the Trinity

2.18.35, cautions concerning divine appearances.

Recorded consultation: Patristic interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S070 | Augustine of Hippo - Tractates on the Gospel of John

120.2, opened side and the church.

Recorded consultation: Patristic interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S039 | Babylonian Talmud - Gittin

55b-58a, destruction traditions; 57b, Zechariah's blood. Kept as a source and a wider research route with composition date distinguished from narrated events.

Recorded consultation: Later Jewish reception and lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S040 | Babylonian Talmud - Sukkah

52a, Zechariah 12:10 interpretation; 55b, seventy festival bulls and nations, single bull and Israel.

Recorded consultation: Later Jewish reception

Metadata: Inherited bibliographic record; not independently verified in this edition.

S041 | Babylonian Talmud - Taanit

Miracles, rain, fasts and signs; the earlier 24a-25a grouping does not locate every named story. Verify each specific Honi and Nakdimon passage before quoting.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S042 | Babylonian Talmud - Yoma

39a-b: favorable and unfavorable forty-year traditions, lot, crimson wool, lamp and doors. The Temple-destruction discussion is commonly located at 9b; check the edition rather than relying on the earlier 9a locator.

Recorded consultation: Later Jewish reception

Metadata: Inherited bibliographic record; not independently verified in this edition.

S115 | Baillet, Maurice - Discoveries in the Judaean Desert VII

1982, pp. 81-105, 4Q502. Edition route preserved from the related project; consult the work for text and genre arguments.

Recorded consultation: Edition lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S116 | Bauckham, Richard - The Martyrdom of Peter in Early Christian Literature

1992. Bibliographic lead through the NASSCAL catalog; not represented as read in full.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S103 | Bede and early medieval ecclesiastical letters - Simon Magus tonsure tradition

Early-eighth-century controversy about the tonsure attributed to Simon. Research lead; do not project an eighth-century polemical label into a first-century secret society.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S165 | Bedjan, Paul - Acta Martyrum et Sanctorum

Vol. 2, pp. 680-686, edition route for Disputation of Peter and Nero from an unidentified manuscript.

Recorded consultation: Edition lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S001 | Berean Standard Bible - The Holy Bible

English wording used for Exodus 19:5 in a related chapter plate. The Berean Bible licensing page states a public-domain dedication dated 30 April 2023; identify the actual translation when quoting.

Recorded consultation: Translation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S210 | Berlin, Andrea M. - The Archaeology of Ritual: The Sanctuary of Pan at Banias/Caesarea Philippi

Bulletin of the American Schools of Oriental Research 315 (1999). Excavation-based research lead; full article not examined in the recorded research.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S203 | Bernett, Monika, and Othmar Keel - Mond, Stier und Kult am Stadttor: Die Stele von Bet-saida (et-Tell)

Orbis Biblicus et Orientalis 161 (1998). Lead from EBR for gate-associated cult and iconography at Bethsaida; not evidence for the layout of Paneas.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S117 | Blumhofer, Christopher - The Voice of the Bridegroom in John 3 29 and in the Context of Jewish and Christian Literature

Bulletin for Biblical Research 34.3 (2024): 329-344. DOI 10.5325/bullbiblrese.34.3.0329. Abstract consulted in the study apparatus; full text not claimed as read.

Recorded consultation: Abstract and bibliographic lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

[Publisher, catalog or recorded access route](#)

S118 | Bremmer, Jan N., ed. - The Apocryphal Acts of Peter: Magic, Miracles and Gnosticism

Studies on the Apocryphal Acts of the Apostles 3. Leuven: Peeters, 1998. Publication record located in the editor's university repository. This remains a research lead, not a newly completed reading.

Recorded consultation: Research lead

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S119 | Bruce, F. F. - Wicked Priest

Encyclopaedia Judaica entry; online reproduction at Encyclopedia.com. Used alongside Peshar Habakkuk XI.

Recorded consultation: Reference entry

Metadata: Inherited bibliographic record; not independently verified in this edition.

S196 | Burke, Tony - Cycles of Peter and Paul, Monreale Cathedral

NASSCAL Materiae Apocryphorum catalog. Twelfth/thirteenth-century iconographic cycle and its apocryphal connections.

<https://www.nasscal.com/materiae-apocryphorum/cycles-of-peter-and-paul-monreale-cathedral/>

Recorded consultation: Catalog used

Metadata: Inherited bibliographic record; not independently verified in this edition.

[Publisher, catalog or recorded access route](#)

S185 | Byzantine and Middle Eastern traditions - Leo the Deacon Symeon Logothete al Masudi and Rawd al Qirtas

Includes the later Year of the Clouds tradition. Do not label later transmitted notices eyewitness testimony without a passage-level argument.

Recorded consultation: Peripheral source leads

Metadata: Inherited bibliographic record; not independently verified in this edition.

S120 | Callon, Callie - Revisiting the Date of the Acts of Peter Engaging with Potential New Evidence from the History of Simon Cephas

2023. Catalog-supplied lead; full publication details should be checked before use as a formal citation.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S121 | Caraglio, Iacopo - The East Syriac Dialogue Poem of St Peter and Nero

MA thesis, University of Turin, 2020. Text and English translation, pp. 17-26, as recorded in the research dossier.

Recorded consultation: Edition and translation lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S053 | Cassius Dio - Roman History

66.19.3, later Nero pretender; other Nero-era material appears as a research route. Event and author dates must remain separate.

Recorded consultation: Historical work and research route

Metadata: Inherited bibliographic record; not independently verified in this edition.

S211 | Cekiera, Andrzej Paweł - Interpretation of Scriptural Texts in 11QMelchizedek and Its

Theological Implications The Biblical Annals 11.3 (2021): 411-439. Introduction and selected discussion consulted; fragment reconstruction and full textual collation remain outstanding. DOI 10.31743/biban.12449.

Recorded consultation: Selected sections consulted

Metadata: Inherited bibliographic record; not independently verified in this edition.

[Publisher, catalog or recorded access route](#)

S166 | Charles, R. H. - Translations of First Enoch Jubilees and Ascension of Isaiah

Older public-domain access used in the projects. Specify the particular work and edition when quoting.

Recorded consultation: Translation access

Metadata: Inherited bibliographic record; not independently verified in this edition.

S186 | Chronicle traditions - Zacharias Rhetor Pseudo Zachariah Marcellinus Comes John Malalas and Chronicle of Zuqnin

Source families for portents, disasters and transmitted memory. Theodoret material also appears in the foundation but must be separated from Theodoret's marriage letter.

Recorded consultation: Peripheral source leads

Metadata: Inherited bibliographic record; not independently verified in this edition.

S054 | Cicero - On Divination

Competing arguments about divination, encountered through the Annus volume and its bibliography.

Recorded consultation: Comparative primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S179 | Classical repositories - LacusCurtius Perseus Lexundria ToposText and Project Gutenberg

Classical authors, Josephus, historical translations and topographical entries, including Semo Sancus. Repository identity does not substitute for author and passage.

Recorded consultation: Access collections

Metadata: Inherited bibliographic record; not independently verified in this edition.

S071 | Clement of Rome attributed - First Clement

5-6, Peter, Paul and sufferers; 16, Isaiah's servant. Read the letter's exhortation and avoid turning it into a Nero trial transcript.

Recorded consultation: Early Christian witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S002 | Clementine Vulgate - Latin Bible

Chapter plate inscriptions and textual comparison. The plates distinguish Latin, Greek, Hebrew and English witnesses.

Recorded consultation: Translation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S123 | Collins, John J., and Daniel C. Harlow, eds. - The Eerdmans Dictionary of Early Judaism

Entries on Melchizedek and 11Q13; relevant extract recorded in the project research.

Recorded consultation: Reference work

Metadata: Inherited bibliographic record; not independently verified in this edition.

S124 | Collins, John J., and James Nati - The Dead Sea Scrolls

2024; chapter Rule of the Congregation, as cited in Bridegroom. Verify the exact contributor credit and publication form through the linked Oxford record.

Recorded consultation: Recorded reference and edition route

Metadata: Inherited bibliographic record; not independently verified in this edition.

S122 | Collins, John J. - Sibylline Oracles

In The Old Testament Pseudepigrapha, vol. 1, edited by James H. Charlesworth, pp. 317-472.
Bibliographic trail through van Kooten; full treatment not claimed as consulted.

Recorded consultation: Edition and commentary lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S219 | Cuneiform Digital Library Initiative - CDLI

Homepage accessible. Object-level records should be resolved from edition and tablet identifiers.

Recorded consultation: Archive located

Metadata: Inherited bibliographic record; not independently verified in this edition.

S072 | Cyril of Jerusalem - Catechetical Lectures

5.4, marriage contracts and trust; 6.14-15, Simon's demonic flight and Peter/Paul; Transfiguration tradition is a separate research question.

Recorded consultation: Patristic interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S011 | Dead Sea Scrolls - 11Q11

Psalm 91 and compositions against harmful spirits; discussed through Naked Bible 324.

Recorded consultation: Manuscript witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S012 | Dead Sea Scrolls - 11Q13 or 11QMelchizedek

Column II: jubilee, atonement, Psalm 82, Belial and heavenly deliverance. Damaged lines and reconstructions require a critical edition.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S013 | Dead Sea Scrolls - 1QM War Scroll

Sons of Light and Sons of Darkness, priestly ordering, battle and heavenly assistance.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S014 | Dead Sea Scrolls - 1QpHab Pesher Habakkuk

Column XI, the Wicked Priest and prophetic judgment-cup interpretation.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S015 | Dead Sea Scrolls - 1QS Rule of the Community

Community identity, spirits and ethical conflict; see source records for precise columns.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S016 | Dead Sea Scrolls - 1QSa Rule of the Congregation

II, messianic meal and priestly order. The text does not itself call the meal a wedding feast.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S017 | Dead Sea Scrolls - 4Q106 or 4Q Canticles a

Song of Songs manuscript. Its survival establishes circulation, not a universal allegorical interpretation.

Recorded consultation: Manuscript witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S018 | Dead Sea Scrolls - 4Q176 Tanhumim

Consolation fragments using Isaiah 51, 52 and 54; proposed Lamentations 4:21-22 material and possible secondary hand.

Recorded consultation: Manuscript witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S019 | Dead Sea Scrolls - 4Q196-200 Tobit manuscripts

Aramaic and Hebrew witnesses; compare Fitzmyer's study listed under modern scholarship.

Recorded consultation: Manuscript witnesses

Metadata: Inherited bibliographic record; not independently verified in this edition.

S020 | Dead Sea Scrolls - 4Q37 or 4QDeuteronomy j

Deuteronomy 32:8 textual witness, central to the sons-of-God/nations discussion.

Recorded consultation: Manuscript witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S021 | Dead Sea Scrolls - 4Q502

Often called Ritual of Marriage; wedding, communal-blessing and festival interpretations remain disputed. Baillet, DJD VII, pp. 81-105, is the recorded edition route.

Recorded consultation: Disputed genre

Metadata: Inherited bibliographic record; not independently verified in this edition.

S022 | Dead Sea Scrolls - 4Q521 Messianic Apocalypse

Deliverance and messianic expectation; retain exact reconstructed wording from a named edition.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S023 | Dead Sea Scrolls - CD Damascus Document

Including CD 6:19 and new-covenant language; communal reception rather than a wedding description.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S073 | Dionysius of Corinth - Letter quoted in Eusebius

Church History 2.25: Peter and Paul associated in teaching and martyrdom. Survives through quotation, not a complete independently available letter here.

Recorded consultation: Fragmentary witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S187 | East Asian and regional sources - Chinese histories Korean annals Japanese court records Armenian and Georgian chronicles

Named leads include Nihon Kiryaku and Teishinkoki; exact Chinese/Korean work and passage must be recovered before formal citation. No claim that all such traditions have been surveyed.

Recorded consultation: Peripheral source leads

Metadata: Inherited bibliographic record; not independently verified in this edition.

S125 | Eastman, David L. - The Ancient Martyrdom Accounts of Peter and Paul

2015. Collection of texts, translations and introductions; research foundation and navigation aid.

Recorded consultation: Edition and research route

Metadata: Inherited bibliographic record; not independently verified in this edition.

S126 | Eastman, David L. - The Many Deaths of Peter and Paul

2019. Especially The Apostles versus Rival Christs. Accessible abstract used; full chapter not claimed as read.

Recorded consultation: Abstract and research route

Metadata: Inherited bibliographic record; not independently verified in this edition.

S221 | Ebla Digital Archives - EbDA project

Institutional project record consulted; live corpus search not completed. Earlier ritual context, not evidence of first-century Simonian practice.

Recorded consultation: Project record verified

Metadata: Inherited bibliographic record; not independently verified in this edition.

S024 | Elephantine papyri - Marriage contract of Ananiah and Jehoishma

TAD B.3.8 / Kraeling 7; Posen Library access. A dated marriage contract used for comparison with later theological marriage imagery.

Recorded consultation: Documentary witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S204 | Emerton, J. A. - "The High Places of the Gates" in 2 Kings XXIII 8

Vetus Testamentum 44.4 (1994): 455-467. Lead from EBR for the textual and cultic question; argument not independently examined.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S003 | English Standard Version - The Holy Bible

Comparison passages and intertexts in the study-edition apparatus.

Recorded consultation: Translation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S074 | Epistle of Barnabas - Epistle of Barnabas

7-8, sacrificial and ritual interpretation.

Recorded consultation: Early Christian witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S127 | Erlich, Adi, and Ron Lavi - Banias

Hadashot Arkheologiyot 137 (2025), preliminary report. Recorded archaeology relevant to the cave, sanctuary phases and emperor cult. distinguish the dated remains of the Roman sanctuary from the setting of Jesus's ministry; later buildings and inscriptions must not be projected wholesale into the earlier scene.

Recorded consultation: Report used

Metadata: Inherited bibliographic record; not independently verified in this edition.

S128 | Erlich, Adi, and Ron Lavi - Dine and Worship

Bulletin of the American Schools of Oriental Research 392 (2024): 207-237. Follow-up from the Banias report; full article not independently examined in the project research.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S218 | ETANA - Core Texts

Archive located; target specific editions. No exhaustive reading or download of holdings.

Recorded consultation: Archive located

Metadata: Inherited bibliographic record; not independently verified in this edition.

S075 | Eusebius of Caesarea - Church History

2.13-15, Simon and Peter; 2.25, apostolic deaths and quoted earlier witnesses; 3.8, Josephus's portents. A quotation does not add an independent eyewitness. Church History 7.16-17, Astyrius and a sacrificial wonder at Paneas. A fourth-century account of a third-century setting, not a first-century eyewitness. It does not specify human sacrifice or establish "Gates of Hades" as the cave's local name. Church History 2.13 checked for quotation of Justin and continued Simonian reception. Not an independent second-century demographic witness.

Recorded consultation: Historical compilation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S129 | Evans, Craig A. - Jesus and Evil Spirits in the Light of Psalm 91

Baptistic Theologies 1 (2009): 43-58. Access route in the related project: Heiser, Naked Bible 324, including primary-text excerpts. Distinguish indirect use from a full reading of Evans.

Recorded consultation: Source through another source

Metadata: Inherited bibliographic record; not independently verified in this edition.

S130 | Ferreiro, Alberto - Simon Magus in Patristic, Medieval and Early Modern Traditions

Studies in the History of Christian Tradition 125. Leiden: Brill, 2005. A research route into the changing portrayal of Simon across later Christian traditions. The original publication year is distinct from later digital-release dates.

Recorded consultation: Research lead

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S025 | First Enoch - Book of the Watchers and related material

Especially 6-16: Hermon, Watchers, forbidden instruction, judgment and spirits of the giants; 89:59-64 and 90:22-25: seventy shepherds, excessive destruction and judgment. Selected passages in R. H. Charles's older English translation are recorded as consulted. Use a critical edition for textual questions; distinct seventy traditions require separate arguments.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S026 | First Maccabees - First Maccabees

4:44-46; 14:41, unresolved prophetic expectation.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S131 | Fitzmyer, Joseph A. - The Significance of the Hebrew and Aramaic Texts of Tobit from Qumran for the Study of Tobit

In The Dead Sea Scrolls Fifty Years after Their Discovery (2000), pp. 418-425. Bibliographic record used for 4Q196-200.

Recorded consultation: Bibliographic lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S027 | Fourth Ezra - 4 Ezra or 2 Esdras

9:38-10:44, grieving woman and Zion; messianic and post-catastrophe expectations elsewhere in the research. Identify the work and numbering when using 2 Esdras editions.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S076 | Gaius of Rome - Memorial testimony quoted in Eusebius

Church History 2.25: trophies at the Vatican and Ostian Way.

Recorded consultation: Fragmentary witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S217 | García Martínez, Florentino; Eibert J. C. Tigchelaar; A. S. van der Woude - Qumran Cave 11/II: 11Q2-18; 11Q20-31

Discoveries in the Judaean Desert 23 (Oxford, 1998), 221-241 for 11QMelchizedek. Bibliographic reference verified through Cekiera; edition not collated.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S043 | Genesis Rabbah - Genesis Rabbah

18:1, Eve's preparation; later wedding reception of Genesis 2.

Recorded consultation: Later Jewish reception

Metadata: Inherited bibliographic record; not independently verified in this edition.

S132 | Gombis, Timothy G. - Cosmic Lordship and Divine Gift Giving Psalm 68 in Ephesians 4 8

Novum Testamentum 47.4 (2005): 367-380. Title: Cosmic Lordship and Divine Gift-Giving: Psalm 68 in Ephesians 4:8. The later thematic register records selected passages in an author-hosted text; the earlier source catalog recorded only a research lead. Distinguish these stages of consultation.

Recorded consultation: Selected passages (later thematic register)

Metadata: Inherited bibliographic record; not independently verified in this edition.

[Publisher, catalog or recorded access route](#)

S133 | Grudem, Wayne - Christ Preaching through Noah 1 Peter 3 19-20 in the Light of Dominant Themes in Jewish Literature

Trinity Journal 7 (1986): 3-31. Competing interpretation of the imprisoned spirits; author-hosted PDF recorded in the related project.

Recorded consultation: Competing scholarly interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S226 | Haar, Stephen - Simon Magus: The First Gnostic?

Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 119. Berlin: de Gruyter, 2003. Previously consulted: contents and pp. 301-306. The full monograph is not certified as read.

Recorded consultation: Prior selected sections consulted

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S202 | Haettner Blomquist, Tina - Gates and Gods: Cults in the City Gates of Iron Age Palestine

Stockholm, 1999. Bibliographic lead from EBR archaeology section; full work not examined for the recorded research.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S188 | Heinsohn, Gunnar - Creation of the First Millennium and Toronto 2016 presentation

Named in the associated catastrophe research foundation. An exploratory chronology hypothesis, not an established premise of the three books. Exact editions and stable access records remain to be completed.

Recorded consultation: Peripheral research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S134 | Heiser, Michael S. - Co-regency in Ancient Israel's Divine Council as the Conceptual Backdrop to Ancient Jewish Binitarian Monotheism

Bulletin for Biblical Research 26.2: 195-225. Cited as 2016 in the inherited bibliography. The author-hosted offprint displays 2015 in its running title and a 2016 copyright: confirm the issue date in the publisher record when producing a formal citation. A proposed conceptual background, not an identification of every divine figure.

Recorded consultation: Scholarly article

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S135 | Heiser, Michael S. - Deuteronomy 32:8 and the Sons of God

Bibliotheca Sacra 158 (2001): 52-74. Examines the textual variant and the relation between the nations and divine sons. Compare S155, including its subsequent reception.

Recorded consultation: Article used

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S136 | Unconfirmed lead - Does Divine Council Language in Prophetic Texts Imply Virtual Council Membership?

A title attributed to Michael S. Heiser in the inherited notes. No authoritative publication record was located in this review. The earlier journal, date and page assignment is withheld pending identification. Do not cite this record as an established journal article.

Recorded consultation: Unconfirmed identification

Metadata: No authoritative publication match found.

S137 | Heiser, Michael S. - Elohim as Gods in the Old Testament

Faithlife Study Bible, 2012; brief PDF on The Divine Council site.

Recorded consultation: Reference article used

Metadata: Inherited bibliographic record; not independently verified in this edition.

S138 | Heiser, Michael S. - Jesus Quotation of Psalm 82 6 in John 10 34

Regional SBL paper, 2011, as indicated by the archived PDF filename. Confirm formal presentation details if needed for publication.

Recorded consultation: Research paper

Metadata: Inherited bibliographic record; not independently verified in this edition.

S139 | Heiser, Michael S. - Monotheism, Polytheism, Monolatry, or Henotheism? Toward an Assessment of Divine Plurality in the Hebrew Bible

Bulletin for Biblical Research 18.1 (2008): 1-30. Discusses divine plurality and the categories used to describe Israelite religion. Selected passages, rather than every linked source, are recorded as used.

Recorded consultation: Article used

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S180 | Heiser, Michael S. - Naked Bible Podcast

Recorded episode leads: 008 (imprisoned spirits); 143 (Ezekiel 28); 324 (Psalm 91 and Demons, 16 May 2020); 335 (Jesus as the Gardener, 2 August 2020); 339 (Transfiguration); 347 (Jonah and the Chaos Dragon, 24 October 2020). Check the individual episode page, date and transcript before quotation. An earlier 109/Ezekiel attribution remains unresolved.

Recorded consultation: Episodes and transcripts

Metadata: Inherited bibliographic record; not independently verified in this edition.

S140 | Heiser, Michael S. - Old Testament Godhead Language

Faithlife Study Bible, 2012. Brief reference treatment of Old Testament Godhead language; a four-page PDF is recorded as the access route.

Recorded consultation: Reference article used

Metadata: Inherited bibliographic record; not independently verified in this edition.

S141 | Heiser, Michael S. - Reversing Hermon Enoch the Watchers and the Forgotten Mission of Jesus Christ

Defender Publishing, 2017. Footnote site provides routes into the broader Enochic bibliography.

Recorded consultation: Major interpretive source

Metadata: Inherited bibliographic record; not independently verified in this edition.

S142 | Heiser, Michael S. - The Divine Council in Late Canonical and Non-Canonical Second Temple Jewish Literature

PhD dissertation, University of Wisconsin-Madison, 2004. The thematic register records repository metadata and abstract access; a complete dissertation reading is not certified.

Recorded consultation: Research lead

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S143 | Heiser, Michael S. - The Unseen Realm Recovering the Supernatural Worldview of the Bible

Bellingham, WA: Lexham Press, 2015. Relevant chapters include 6, 15, 26, 32, 33 and 41; More Unseen Realm supplies a companion bibliography. An earlier mention of an extended edition is not a completed separate-edition citation.

Recorded consultation: Major interpretive source

Metadata: Inherited bibliographic record; not independently verified in this edition.

S144 | Heiser, Michael S. - What Is an Elohim

Web PDF and earlier explanatory treatment. Keep distinct from the published Faithlife article.

Recorded consultation: Web research paper

Metadata: Inherited bibliographic record; not independently verified in this edition.

S181 | Heiser research portals - Miqlat Naked Bible archive and Two Powers in Heaven

Miqlat.org; drmsh.com; nakedbiblepodcast.com; twopowersinheaven.com. Individual source arguments remain distinct from the portals hosting them.

Recorded consultation: Research hubs

Metadata: Inherited bibliographic record; not independently verified in this edition.

S182 | Heiser research portals - The Divine Council More Unseen Realm and Reversing Hermon footnotes

Thedivinecouncil.com; moreunseenrealm.com, especially chapters 32, 33 and 41; drmsh.com/rhfootnotes/ and recommended-reading page. These are finding aids; inclusion does not imply every linked work has been read.

Recorded consultation: Research hubs

Metadata: Inherited bibliographic record; not independently verified in this edition.

S200 | Heiser, Michael S. - What Did Jesus Mean by “Gates of Hell”?

Logos, 10 April 2018. Consulted for the Bashan/Hermon interpretation and offensive reading of Matthew 16:18. An interpretive proposal; not proof that the cave bore this exact ancient local name.

Recorded consultation: Article consulted

Metadata: Inherited bibliographic record; not independently verified in this edition.

S055 | Hesiod - Theogony

Divine genealogy and archaic Greek literary comparison; precise edition remains unassigned.

Recorded consultation: Comparative research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S077 | Hippolytus traditionally attributed - Refutation of All Heresies

Book 6, Simonian Great Announcement and Simon's burial/resurrection failure; chapter 15 in the New Advent arrangement. Authorship and numbering require care.

Recorded consultation: Heresiological witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S167 | Historical English translators - Walker James McGiffert Rolfe Jackson and Dods

Alexander Walker, combined Acts of Peter and Paul; M. R. James, Acts of Peter and Acts of Paul; Arthur C. McGiffert, Eusebius; J. C. Rolfe, Suetonius; John Jackson, Tacitus; Marcus Dods, Augustine. The works, not translator names alone, identify the passages.

Recorded consultation: Translation access

Metadata: Inherited bibliographic record; not independently verified in this edition.

S056 | Homer - Iliad and Odyssey

Comparative leads for epic style, divine conflict and the heroic world. No particular critical edition or translation has been identified in the working record.

Recorded consultation: Comparative research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S078 | Ignatius of Antioch - Letter to the Ephesians

19, hidden divine action and the ruler of this age; further letters only where identified in records.

Recorded consultation: Early Christian witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S223 | Institute for the Study of the Ancient World - AWOL Index

Discovery bibliography; verify each located work separately.

Recorded consultation: Index located

Metadata: Inherited bibliographic record; not independently verified in this edition.

S079 | Irenaeus of Lyons - Against Heresies

1.23, Simon and Helena; 3.16.3; 3.18-23; 3.20.4, incarnation and recapitulation; additional references in the source registers. 1.23.2 explicit lost-sheep identification developed alongside Ezekiel 34, Matthew 15 and John 10. Literary/theological comparison distinguished from a proven first-century parody.

Recorded consultation: Early Christian interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S189 | Irish and English annals - Annals of Ulster Annals of Inisfallen Chronicon Scotorum and Anglo Saxon Chronicle

Source families for famine, unusual suns and other phenomena. CELT at University College Cork is a recorded access route.

Recorded consultation: Peripheral source leads

Metadata: Inherited bibliographic record; not independently verified in this edition.

S222 | Israel Antiquities Authority - Leon Levy Dead Sea Scrolls Digital Library

Homepage accessible. Target 11Q13, 4Q510-511 and War Scroll witnesses. Distinct from the Israel Museum digital project.

Recorded consultation: Archive located

Metadata: Inherited bibliographic record; not independently verified in this edition.

S104 | Jacob of Voragine - Golden Legend

Peter/Paul/Simon narratives. Chapter 89 is a locator supplied in the research; chapter numbering varies by edition and must be checked.

Recorded consultation: Medieval reception

Metadata: Inherited bibliographic record; not independently verified in this edition.

S145 | Jacobs, John - Traces of the Omen Series Šumma izbu in Cicero's De divinatione

In Amar Annus, ed., Divination and Interpretation of Signs in the Ancient World. Oriental Institute Seminars 6. Chicago: Oriental Institute, 2010, pp. 317-339. Chapter metadata confirmed against the publisher's contents.

Recorded consultation: Selected chapter route

Metadata: Inherited bibliographic record; not independently verified in this edition.

S212 | Jean, Cynthia - Divination and Oracles at the Neo-Assyrian Palace: The Importance of Signs in Royal Ideology

In Amar Annus, ed., Divination and Interpretation of Signs in the Ancient World (2010), 267-275. Selected court correspondence discussion consulted, especially SAA 10, no. 8.

Recorded consultation: Selected sections consulted

Metadata: Inherited bibliographic record; not independently verified in this edition.

S205 | Jeremias, Joachim - πύλη, πυλών

Theological Dictionary of the New Testament 6 (1968): 921-928. Lexical lead cited by EBR; full entry not examined.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S044 | Jerusalem Talmud - Pesachim

10:1:7, explanations of four cups: deliverance, judgment and consolation.

Recorded consultation: Later Jewish reception

Metadata: Inherited bibliographic record; not independently verified in this edition.

S004 | Jewish Publication Society - Jewish English translations

Sefaria and Mechon Mamre access; Ezekiel 23 names and other Hebrew comparison passages. Exact edition varies by entry.

Recorded consultation: Translation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S183 | Jewish text repositories - Sefaria Posen Library Comprehensive Aramaic Lexicon and manuscript portals

Targums, rabbinic texts, Elephantine documents and Qumran editions. Include IAA Leon Levy library, Israel Museum Digital Dead Sea Scrolls, USC WSRP, Marquette, Qumran Digital and The Ancient Bible.

Recorded consultation: Access collections

Metadata: Inherited bibliographic record; not independently verified in this edition.

S080 | John Chrysostom - Final Catechesis to Baptismal Candidates

§4, marriage documents and dowry as baptismal analogy.

Recorded consultation: Patristic interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S081 | John Chrysostom - Homilies on the Gospel of John

85.3, opened side and bridal interpretation.

Recorded consultation: Patristic interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S082 | John Chrysostom - On the Gospel Teaching and Virginity

§7, marriage contract and consecration analogy. Retain the context and check attribution/edition through the recorded access page.

Recorded consultation: Patristic interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S083 | John Chrysostom - Second Homily on Eutropius

§§12-13, covenant, bride, blood as dowry, Spirit as pledge and resurrection.

Recorded consultation: Patristic interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S057 | Josephus - Jewish Antiquities

3.270-273, ordeal; 8.45-49, Eleazar; 15.363-364, Panium and Caesar's temple; 18.116-119, John the Baptist; 20.141-144, Felix, Drusilla and the disputed Simon/Atomus identification. Additional sections are retained in source records.

Recorded consultation: Primary historical work

Metadata: Inherited bibliographic record; not independently verified in this edition.

S058 | Josephus - Jewish War

Especially 1.404-406, Panium; 6.288-315, portents, voices and warnings; 6.293-300, gate and aerial formations; 6.316, standards and sacrifice. Preserve distinction between personal observation and reported witnesses. Jewish War 7.2.1, Titus's games and the killing of captives at Caesarea Philippi after Jerusalem's fall. The text does not put the games at Pan's cave. A return to this city in Who Is King would be an editorial narrative connection, not a connection stated by Josephus.

Recorded consultation: Primary historical work

Metadata: Inherited bibliographic record; not independently verified in this edition.

S028 | Jubilees - Jubilees

Chapter 10, Mastema and surviving spirits; also earlier-world traditions where cited. Charles translation appears in the project.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S084 | Justin Martyr - Dialogue with Trypho

Dialogue 36: Psalm 24 and the risen Christ's entrance; 38 and 63: Psalm 45; 59-63: divine appearances; 71-73: disputed omissions; 79-83: powers and future expectation; 81: Revelation; 88: Jordan fire; 95: curse; 100: virgin-Eve comparison. These are distinct arguments in a second-century Christian work; the heavenly rulers in Dialogue 36 must not automatically be identified as hostile demons.

Recorded consultation: Early Christian witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S085 | Justin Martyr - First Apology

26 and 56, Simon under Claudius; 35 and 48, appeal to Pilate records; 63, divine messenger and Logos. Claims about lost archives are Justin's claims, not extant documents. 26 and 56 revisited for reported spread and demonic imitation; breadth of allegiance not treated as a census.

Recorded consultation: Early Christian witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S086 | Justin Martyr - Second Apology

1-2, domestic and judicial conflict; 5-6, angels, demons, persecution and exorcism.

Recorded consultation: Early Christian witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S087 | Justin Martyr - Syntagma or Against All Heresies

Lost work mentioned by Justin; treat inferred contents and later dependence separately from surviving quotations. No extant complete copy was recovered.

Recorded consultation: Lost work and research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S198 | Keimer, Kyle; Lahpai Fanang Lum; Tucker S. Ferda; Joseph Davis; Eric Ziolkowski - Gate, Gates

Encyclopedia of the Bible and Its Reception 9 (2014), cols. 1005-1021. Ancient sections consulted: gate architecture; civic, judicial and cultic functions; biblical uses. The separate entry “Hades/Hell, Gates of” remains a follow-up lead. Later reception sections are outside the recorded consultation.

Recorded consultation: Selected sections consulted

Metadata: Inherited bibliographic record; not independently verified in this edition.

S146 | Kessler, Herbert L. - The Meeting of Peter and Paul in Rome An Emblematic Narrative of Spiritual Brotherhood

1987. Bibliographic lead through the Monreale catalog material.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S005 | King James Version - The Holy Bible

Principal English quotation text in the reader editions. Biblical books and passages, rather than a single webpage, identify the source.

Recorded consultation: Translation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S147 | Klein, John, and Adam Spears - Hebrew roots and wedding imagery research

Names retained as unresolved research leads. No exact title, edition, chapter or URL is established by the recovered book apparatus; retain as an unresolved bibliographic lead.

Recorded consultation: Named researcher leads

Metadata: Inherited bibliographic record; not independently verified in this edition.

S148 | Kvanvig, Helge; Loren Stuckenbruck; Henryk Drawnel - Enochic tradition and Mesopotamian backgrounds

Named research routes through Heiser's Reversing Hermon footnotes. Individual works must be taken from that bibliography; no unexamined titles are invented here.

Recorded consultation: Named researcher leads

Metadata: Inherited bibliographic record; not independently verified in this edition.

S190 | Late antique historians - Ammianus Marcellinus Jerome Socrates Sozomen and Evagrius

Ammianus on the AD 365 tsunami; other author-level leads from the foundation, with exact passages still requiring identification.

Recorded consultation: Peripheral source leads

Metadata: Inherited bibliographic record; not independently verified in this edition.

S191 | Late antique historians - Procopius Cassiodorus and John of Ephesus

Procopius, Wars 4.14; Cassiodorus, Variae 12.25; John of Ephesus plague accounts. Further source and edition verification belongs to the catastrophe project.

Recorded consultation: Peripheral source leads

Metadata: Inherited bibliographic record; not independently verified in this edition.

S199 | Lewis, Jack P. - “The Gates of Hell Shall Not Prevail Against It” (Matt 16:18): A Study of the History of Interpretation

Journal of the Evangelical Theological Society 38.3 (1995): 349-367. Consulted for interpretive history and the death/Hades reading. Gate architecture alone does not settle the direction of the metaphor.

Recorded consultation: Article consulted

Metadata: Inherited bibliographic record; not independently verified in this edition.

S168 | Lightfoot, J. B. - The Apostolic Fathers

Older English access to early Christian texts; edition and recension must accompany formal quotations.

Recorded consultation: Translation access

Metadata: Inherited bibliographic record; not independently verified in this edition.

S149 | Litke, Andrew W. - Following the Frankincense: Reassessing the Sitz im Leben of Targum Song of Songs

Journal for the Study of the Pseudepigrapha 27 (2018): 289-313. DOI 10.1177/0951820718786197. Corrected from the inherited Journal for the Study of Judaism citation against the author’s bibliography. Metadata check: <https://andrewlitke.com/writings/>

Recorded consultation: Bibliographic metadata corrected

Metadata: Inherited bibliographic record; not independently verified in this edition.

[Publisher, catalog or recorded access route](#)

S225 | Litwa, M. David - Simon of Samaria and the Simonians: Contours of an Early Christian Movement

London: T&T Clark, 2024. Publisher record checked for the 2024 electronic edition; later print formats can carry other dates. The working record reports introduction-preview consultation only, not the whole monograph.

Recorded consultation: Publisher verified; prior selected preview consultation

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S150 | MacKay, Thomas W. - Early Christian Millenarianist Interpretation of the Two Witnesses in John Apocalypse 11 3-13

In By Study and Also by Faith, vol. 1 (1990), pp. 222-331; especially p. 285 for Quodvultdeus. Ancient passage excerpt used, not wholesale adoption of the essay.

Recorded consultation: Selected material used

Metadata: Inherited bibliographic record; not independently verified in this edition.

S006 | Masoretic tradition - Hebrew Bible

Original-language comparisons, especially Deuteronomy 32:8; Jeremiah 31:32; Psalms 22 and 82; prophetic marriage and cup passages.

Recorded consultation: Textual witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S227 | Mead, G. R. S. - Simon Magus

1892. Source collection and Theosophical interpretation. Selected sections were consulted through a secondary mirror. Treat proposed source relationships as arguments to verify.

Recorded consultation: Selected sections consulted

Metadata: Inherited bibliographic record; not independently verified in this edition.

S088 | Melito of Sardis - On Pascha

Passover, suffering and victory; use the work's actual wording and distinguish its polemic from historical collective guilt.

Recorded consultation: Early Christian interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S151 | Mengozzi, Alessandro - Simon Magus and Simon Peter in Rome The Sureth Version of a Late East Syriac Hymn for the Commemoration of Saints Peter and Paul

Kervan 22 (2018): 65-90.

Recorded consultation: Edition and transmission lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S169 | Mingana, Alphonse - Narsai doctoris syri homiliae et carmina

Vol. 2, pp. 391-396. Title alone does not establish Narsai's authorship of the dialogue.

Recorded consultation: Edition lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S045 | Mishnah - Ketubot

1:1 and 5:2: wedding days and preparation interval. Do not assume every recorded custom is universally pre-70.

Recorded consultation: Later Jewish reception

Metadata: Inherited bibliographic record; not independently verified in this edition.

S046 | Mishnah - Pesachim

10:1 and 10:7: four cups, meal and Hallel.

Recorded consultation: Later Jewish reception

Metadata: Inherited bibliographic record; not independently verified in this edition.

S047 | Mishnah - Sotah

Especially 9:9, discontinuation of bitter-water ordeal and Hosea 4:14; chapters on the ordeal where cited.

Recorded consultation: Later Jewish reception

Metadata: Inherited bibliographic record; not independently verified in this edition.

S048 | Mishnah - Yadayim

3:5: Rabbi Akiva and the Song of Songs.

Recorded consultation: Later Jewish reception

Metadata: Inherited bibliographic record; not independently verified in this edition.

S170 | NASSCAL - e Clavis Christian Apocrypha

Catalogs for Acts of Peter, Ascension of Isaiah, Pseudo-Marcellus Passion, Disputation of Peter and Nero, and related iconography. Cite each individual catalog entry and its author when using it; the portal is a finding aid.

Recorded consultation: Catalog and bibliography

Metadata: Inherited bibliographic record; not independently verified in this edition.

S007 | NET Bible - Translation and textual notes

Deuteronomy 32:8-9; Psalm 82; Jeremiah 3 and 31; Isaiah 50-53; Daniel 9; Ezekiel 16 and 23; Hosea 2. Preserve textual notes separately from the biblical wording.

Recorded consultation: Translation and notes

Metadata: Inherited bibliographic record; not independently verified in this edition.

S207 | Nickelsburg, George W. E. - 1 Enoch 1

Hermeneia. Minneapolis: Fortress, 2001. Commentary lead for the Watchers, Hermon, Dan and heavenly temple; no claim of complete consultation.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S201 | Nickelsburg, George W. E. - The Temple According to 1 Enoch

BYU Studies 53.1 (2014), article 3. A study of heavenly-temple expectations in Enochic literature. This corrects an earlier attribution to David W. Suter. It does not establish the location of the Transfiguration.

Recorded consultation: Article consulted

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S152 | Nissinen, Martti - Response from a Biblical Scholar: Prophecy and Divination

In Amar Annus, ed., *Divination and Interpretation of Signs in the Ancient World* (Chicago: Oriental Institute, 2010), 341-351. This overlaps the Nissinen chapter route at S214. Repository and volume title forms differ; collate the chapter title page before a formal citation. These records are not independent sources.

Recorded consultation: Selected chapter route

Metadata: Inherited bibliographic record; not independently verified in this edition.

S214 | Nissinen, Martti - Prophecy and Omen Divination: Two Sides of the Same Coin

In Annus, ed. (2010), 341-351. Contents and selected passage located; extended argument remains a follow-up. This is the same chapter route as S152, not a second independent source.

Recorded consultation: Research lead with passage located

Metadata: Inherited bibliographic record; not independently verified in this edition.

S192 | Northern European literary traditions - Voluspa Fimbulwinter Ragnarok and Kalevala

comparisons Cultural-memory research routes in the catastrophe foundation; later literary survival must not be treated as direct event dating.

Recorded consultation: Peripheral comparative leads

Metadata: Inherited bibliographic record; not independently verified in this edition.

S089 | Novatian - On the Trinity

18-19, divine appearances and the Redeemer of Genesis 48.

Recorded consultation: Patristic interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S220 | Open Richly Annotated Cuneiform Corpus - State Archives of Assyria Online

Relevant route for SAA records. Tested endpoints failed; citations in the research pass come from accessible scholarship.

Recorded consultation: Access blocked during this pass

Metadata: Inherited bibliographic record; not independently verified in this edition.

S193 | Oppenheimer and colleagues - Eldgja historical climate study

Foundation identifies peer-reviewed study by PMC 6560931; related 2024-era tephra studies, a 2023 Paektu historical-record reassessment and a Boreas review are additional incomplete leads. Preserve the locator rather than invent titles or authors.

Recorded consultation: Peripheral scholarly leads

Metadata: Inherited bibliographic record; not independently verified in this edition.

S090 | Origen - Against Celsus

5.25-33, angelic allotment, Babel, conversion and the Lord's mountain; 1.51 appears elsewhere in the study materials. A later interpreter, not an apostolic eyewitness. Against Celsus 1.57 revisited; estimate of few adherents set alongside Justin's earlier expansive claim.

Recorded consultation: Patristic interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S091 | Origen - Commentary on Matthew

Book 14, especially §§18-20, divorce law, Christ and the church; other discussions are preserved in the detailed records.

Recorded consultation: Patristic interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S206 | Otto, Eckart - ša‘ar

Theological Dictionary of the Old Testament 15 (2006): 359-405. Hebrew gate terminology; bibliographic lead from EBR.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S215 | Parpola, Simo - Letters from Assyrian and Babylonian Scholars

State Archives of Assyria 10 (1993). Nos. 8, 56, 100, 362 identified through Jean and Veldhuis. No new tablet collation. ORACC endpoints failed the recorded research.

Recorded consultation: Edition lead; cited passages encountered indirectly

Metadata: Inherited bibliographic record; not independently verified in this edition.

S029 | Philo of Alexandria - On the Confusion of Tongues

146-147, Word, firstborn, Name and image. Yonge translation is the recorded route.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S030 | Philo of Alexandria - On the Migration of Abraham

173-174: divine messenger and related interpretation. C. D. Yonge supplies the older English translation route.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S031 | Philo of Alexandria - Special Laws

3.52-62, suspected-wife ordeal. C. D. Yonge translation provides older English access.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S105 | Pilate literature - Acts of Pilate and Gospel of Nicodemus traditions

Keep Justin's appeal to supposed official records separate from later apocryphal works bearing Pilate's name.

Recorded consultation: Lost-record claim and later corpus

Metadata: Inherited bibliographic record; not independently verified in this edition.

S049 | Pirkei Avot and Avot de Rabbi Natan - Creation and extraordinary signs traditions

Avot 5:6 and related material introduced as further leads. Match each phenomenon to its actual passage.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S059 | Pliny the Elder - Natural History

30.14-17, Nero, Tiridates and magic. Check edition numbering and translation against the Latin.

Recorded consultation: Primary historical context

Metadata: Inherited bibliographic record; not independently verified in this edition.

S060 | Plutarch - On the Delays of Divine Vengeance

Nero in an otherworldly punishment narrative; literary treatment, not an AD 68-70 resurrection report.

Recorded consultation: Primary literary work

Metadata: Inherited bibliographic record; not independently verified in this edition.

S032 | Psalms of Solomon - Psalms of Solomon

Especially Psalms 17-18 for messianic kingship and purification; retain each project's precise usage.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S106 | Pseudo Clementine literature - Homilies and Recognitions

Peter-Simon debates and proposed anti-Pauline polemic. A scholarly interpretation of Simon as a Paul cipher is not an established identity for every Simon tradition.

Recorded consultation: Apocryphal corpus

Metadata: Inherited bibliographic record; not independently verified in this edition.

S092 | Quodvultdeus - Book of Promises and Predictions

Compares Peter and Paul / Nero and Simon with Moses and Aaron / Pharaoh and magicians, and a further future conflict. Exact division and translation remain to be identified before a passage-level formal citation.

Recorded consultation: Later Christian interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S228 | Reeves, John C. - Jewish Lore in Manichaeon Cosmogony

1992. Source trail from Annus on the Book of Giants and reuse of Mesopotamian heroic traditions. Not newly read.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S171 | Reference collections - Dictionary of Deities and Demons in the Bible

Especially del Olmo Lete, Bashan; research route through Heiser. Individual entries require verification.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S172 | Reference collections - The Context of Scripture and Outside the Bible

Further research collections named in the project research; inclusion is not a claim to have read every contained text.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S173 | Roberts, Alexander, and William Rambaut - Translation of Irenaeus

Ante-Nicene Fathers, vol. 1; named in the related project for Against Heresies 5.1.1 and 5.21.1-3.

Recorded consultation: Translation access

Metadata: Inherited bibliographic record; not independently verified in this edition.

S194 | Roman and late antique historians - Pliny the Younger Herodian Cyprian and Dionysius of Alexandria

Pliny, Letters 6.16 and 6.20; the others are author-level leads in the catastrophe foundation. Do not claim specific passages where none were supplied.

Recorded consultation: Peripheral source leads

Metadata: Inherited bibliographic record; not independently verified in this edition.

S209 | Rousseau, John J., and Rami Arav - Jesus and His World: An Archaeological Dictionary

Minneapolis: Fortress, 1995. Caesarea Philippi entry is a follow-up lead; specific claims about rituals require checking the entry and its cited evidence.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S153 | Unresolved presenter lead - Christus Victor and supernatural-worldview teaching

The working archive retains a personal-name lead, but no exact work, episode or durable citation has been identified. This record is not a citable authority.

Recorded consultation: Identification pending

Metadata: Inherited bibliographic record; not independently verified in this edition.

S008 | Samaritan Pentateuch - Deuteronomy 32:8

Recorded in the study editions for comparison with the Masoretic text, Septuagint and 4Q37.

Recorded consultation: Textual witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S033 | Second Baruch - Syriac Apocalypse of Baruch

Post-destruction expectation and the transformed world. Read as a Jewish apocalypse with its own textual transmission, distinct from the other Baruch works. Select and record the particular edition before quoting.

Recorded consultation: Primary text or research route

Metadata: Inherited bibliographic record; not independently verified in this edition.

S034 | Second Maccabees - Second Maccabees

Chapter 7, martyrdom and bodily restoration.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S154 | Segal, Alan F. - Two Powers in Heaven: Early Rabbinic Reports about Christianity and Gnosticism

Studies in Judaism in Late Antiquity 25. Leiden: Brill, 1977. Original edition; distinguish later reprints. Later rabbinic controversies and their antecedents require historical differentiation.

Recorded consultation: Scholarly monograph

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S009 | Septuagint tradition - Greek Jewish Scriptures

Compare Deuteronomy 32:8; Psalm 81/82; Jeremiah 38:32/31:32. Greek and Hebrew numbering differs. Brenton translation and Deutsche Bibelgesellschaft access appear in the records.

Recorded consultation: Textual witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S061 | Sibylline Oracles - Books 4 and 5

Especially 4.119-124 and surrounding sequence: Nero's expected return, Judea and imperial catastrophe. Distinguish compositional layers and historical allusions.

Recorded consultation: Jewish and Christian apocalyptic collection

Metadata: Inherited bibliographic record; not independently verified in this edition.

S107 | Simonian tradition - Great Announcement or Great Declaration

Apophysis Megale, preserved through the Refutation, book 6. Distinguish the quoted material, the refuter's account and attribution to the historical Simon.

Recorded consultation: Embedded fragmentary work

Metadata: Inherited bibliographic record; not independently verified in this edition.

S035 | Sirach - Sirach

17:17, rulers over nations and Israel as the Lord's portion; relevant ancient comparison for Deuteronomy 32.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S216 | Starr, Ivan - Queries to the Sungod

State Archives of Assyria 4 (1990). No. 149 is a source trail from Jean concerning royal succession; edition not independently consulted.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S155 | Stevens, David E. - Does Deuteronomy 32:8 Refer to “Sons of God” or “Sons of Israel”?

Bibliotheca Sacra 154 (1997): 131-141. Preserve this as a historical textual argument. Heiser (2001), note 12, reports that Stevens subsequently retracted the 1997 position, referring to “Daniel 10 and the Notion of Territorial Spirits,” Bibliotheca Sacra 157 (2000), 412 n. 9. The 2000 journal record was located; its complete text and that footnote remain to be collated.

Recorded consultation: Competing scholarly interpretation

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S062 | Suetonius - Nero

12, Icarus performance; 31, palace arrangements; 34.4, ghost and rites; 36.1, comet and Balbillus; 49-57, death and return expectations. Mechanical rooms are not evidence that Nero claimed supernatural powers through every device.

Recorded consultation: Primary biography

Metadata: Inherited bibliographic record; not independently verified in this edition.

S093 | Sulpicius Severus - Sacred History

2.28-29, Simon's fall, persecution and Nero-return expectation.

Recorded consultation: Later Christian historical witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S156 | Sutter Rehmann, Luzia - The Doorway into Freedom: The Case of the “Suspected Wife” in Romans 7.1-6

Journal for the Study of the New Testament 23, no. 79 (2001): 91-104. A scholarly sotah/Romans 7 interpretation, distinct from direct ancient attestation of the complete Bridegroom synthesis.

Recorded consultation: Scholarly article

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S174 | Syriac manuscripts - Disputation manuscript witnesses

Baghdad, Archbishopric of the Church of the East 6, pp. 179-186, manuscript dated 1719; Mardin, Dayr al-Za‘faran 55, pp. 96-116, 1971 copy of Mingana's text, as reported by the catalog. Copying dates are not composition dates.

Recorded consultation: Catalog-reported manuscript leads

Metadata: Inherited bibliographic record; not independently verified in this edition.

S063 | Tacitus - Annals

15.38-44, fire and Christian persecution; 16.1-3, Bassus and Dido's treasure. The latter does not identify Simon as mastermind.

Recorded consultation: Primary historical work

Metadata: Inherited bibliographic record; not independently verified in this edition.

S064 | Tacitus - Histories

2.8-9, AD 69 false Nero; 5.13, Jerusalem portents.

Recorded consultation: Primary historical work

Metadata: Inherited bibliographic record; not independently verified in this edition.

S050 | Targum Jonathan - Targum Isaiah

27:2-3; 50:1; 51:17-22; 52:13-53:12; 54:5-10. C. W. H. Pauli translation, 1871, is an access route recorded in the projects.

Recorded consultation: Later transmitted interpretive text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S051 | Targum Pseudo Jonathan - Pentateuch

Genesis 24:22, Rebekah's jewelry; Deuteronomy 21:13, captive woman's immersion/conversion. Distinct from Targum Jonathan to the Prophets.

Recorded consultation: Later transmitted interpretive text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S052 | Targum to Song of Songs - Song of Songs

Especially 2:1, Israel at Sinai; Jay Treat translation on Sefaria and Litke's dating discussion.

Recorded consultation: Later transmitted interpretive text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S094 | Tertullian - Apology and persecution testimony

Nero as first persecutor; compare the quotation preserved in Eusebius, Church History 2.25. Exact edition and chapter should be matched to the cited passage.

Recorded consultation: Early Christian witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S095 | Tertullian - On Baptism

17, ancient criticism of a Pauline/Thecla writing and its author.

Recorded consultation: Early Christian witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S096 | Tertullian - On the Soul

43, sleep, Adam and opened-side reception. On the Soul 34 consulted. The same-money claim linking Acts 8 to Helena's purchase is labeled Tertullian's later polemical development.

Recorded consultation: Early Christian interpretation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S184 | Text repositories - New Advent CCEL Early Christian Writings and Catholic Library

Patristic and apocryphal texts in older translations; use named author, work and section as the durable citation.

Recorded consultation: Access collections

Metadata: Inherited bibliographic record; not independently verified in this edition.

S010 | The Bible - Hebrew Bible and New Testament

Core passage clusters include Genesis 1-11; Exodus 19-24; Numbers 5; Deuteronomy 24 and 32; Psalms 22, 45, 48, 82 and 110; Isaiah 14, 25, 49-54; Jeremiah 3 and 31; Ezekiel 16, 23, 28, 36-39; Daniel 7-12; the Gospels; Romans 6-11; 1 Corinthians 2 and 15; Ephesians; Colossians; 1 Peter 3; Revelation. Cite the particular passage and translation for each use.

Recorded consultation: Textual foundation

Metadata: Inherited bibliographic record; not independently verified in this edition.

S097 | Theodoret of Cyrrhus - Letter 8

Death-of-spouse clauses in a marriage contract.

Recorded consultation: Patristic witness

Metadata: Inherited bibliographic record; not independently verified in this edition.

S113 | Tigchelaar, Eibert - Lamentations 4:21-22 as Another Word of Consolation in 4Q176

Revue de Qumrân 31.1 (2019): 3-9. DOI 10.2143/RQ.31.1.3286503. Publisher metadata checked; the article discusses fragment placement and a possible secondary addition.

Recorded consultation: Publisher metadata and abstract checked

Metadata: Inherited bibliographic record; not independently verified in this edition.

[Publisher, catalog or recorded access route](#)

S036 | Tobit - Tobit

7-8, marriage and prayer; 13:10-18, restored jeweled Jerusalem. Qumran manuscripts 4Q196-200 receive separate attention.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S114 | Tooman, William A. - The Servant-Messiah and the Messiah's Servants in Targum Jonathan Isaiah

In *Isaiah's Servants in Early Judaism and Christianity: The Isaian Servant and the Exegetical Formation of Community Identity*, edited by M. A. Lyons and J. Stromberg. WUNT II 554. Tübingen: Mohr Siebeck, 2021, pp. 317-336. Metadata and manuscript title checked through the St Andrews repository: <https://research-repository.st-andrews.ac.uk/handle/10023/28155>

Recorded consultation: Repository metadata checked

Metadata: Inherited bibliographic record; not independently verified in this edition.

[Publisher, catalog or recorded access route](#)

S157 | Torrey, C. C., and Meredith G. Kline - Armageddon and the mountain of assembly

Research routes through Heiser's *Unseen Realm* chapter 41 bibliography. Distinguish their proposals from a settled etymology.

Recorded consultation: Named researcher leads

Metadata: Inherited bibliographic record; not independently verified in this edition.

S112 | Trotter, J. - Death of the Elohim in Psalm 82

Journal of Biblical Literature 131.2 (2012): 221-239. DOI 10.2307/23488222. Murdoch's repository substitutes "(sic)" for the Hebrew word in its title display. Repository metadata and abstract checked; full article not claimed as read.

Recorded consultation: Metadata and abstract checked

Metadata: Inherited bibliographic record; not independently verified in this edition.

[Publisher, catalog or recorded access route](#)

S158 | Tuplin, C. J. - The False Neros of the First Century AD

In *Studies in Latin Literature and Roman History* (1989), pp. 364-404, as cited through van Kooten. Full essay not claimed as consulted.

Recorded consultation: Research lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S037 | Ugaritic texts - Baal Cycle and divine-family passages

KTU 1.4 VI 46, seventy children of Athirat; Zaphon and the divine assembly. Distinguish these from Bull El and the separate seventy bulls/eighty gazelles expression in KTU 1.15 IV 6-7. Specific critical editions remain to be attached where absent.

Recorded consultation: Primary text through scholarly discussion

Metadata: Inherited bibliographic record; not independently verified in this edition.

S224 | University of Tübingen - Cuneiform Bibliography online / KeiBi

Institutional account and beta search located. No claim to have searched the full index.

Recorded consultation: Index located

Metadata: Inherited bibliographic record; not independently verified in this edition.

S159 | van Kooten, George H. - The Jewish War and the Roman Civil War of 68-69 CE: Jewish, Pagan, and Christian Perspectives

In *The Jewish Revolt against Rome* (2011), 419-450. Selected Sibylline discussion is recorded as used. Other reconstructions remain arguments to assess; complete the parent-volume editor details when citing this chapter formally.

Recorded consultation: Selected material used

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S213 | Veldhuis, Niek - The Theory of Knowledge and the Practice of Celestial Divination

In Annus, ed., *Divination and Interpretation of Signs in the Ancient World* (2010). Selected discussion at p. 82, including SAA 10, no. 362, consulted; full essay not claimed.

Recorded consultation: Selected passage consulted

Metadata: Inherited bibliographic record; not independently verified in this edition.

S175 | Vermes, Geza - The Complete Dead Sea Scrolls in English

Seventh edition. Penguin Classics, 2012. Further-reading edition named in the related project.

Recorded consultation: Edition lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S160 | Walters, J. Edward - The Disputation of Peter and Nero

In *New Testament Apocrypha More Noncanonical Scriptures*, vol. 3, pp. 424-434. NASSCAL catalog and translation route.

Recorded consultation: Edition and catalog lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S195 | Western historical traditions - Hydatius Orosius Gregory of Tours Flodoard Liudprand and Widukind

Author-level catastrophe and annalistic leads; editions and precise passages remain open.

Recorded consultation: Peripheral source leads

Metadata: Inherited bibliographic record; not independently verified in this edition.

S176 | Whiston, William - Translations of Josephus

Jewish Antiquities and *Jewish War*; older numbering sometimes differs from modern section numbers.

Recorded consultation: Translation access

Metadata: Inherited bibliographic record; not independently verified in this edition.

S161 | Williams, Logan - Melchizedek, the Son of Man, and Eschatological Jubilee: The Sin-Forgiving Messiahs in 11QMelchizedek and Mark

Journal for the Study of the New Testament 46.2 (2023): 111-149. A scholarly comparison of Jubilee, forgiveness, Melchizedek and Mark. The publisher identifies the article as CC BY 4.0; this companion links to it rather than reproducing it.

Recorded consultation: Scholarly article

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S038 | Wisdom of Solomon - Wisdom of Solomon

2:12-20; 5:1-5. The persecuted righteous person and vindication.

Recorded consultation: Primary text

Metadata: Inherited bibliographic record; not independently verified in this edition.

S177 | Wise, Michael; Martin Abegg; Edward Cook - The Dead Sea Scrolls A New Translation

Recommended verification edition for the War Scroll and related texts; edition/year not fixed in the inherited bibliography.

Recorded consultation: Edition lead

Metadata: Inherited bibliographic record; not independently verified in this edition.

S162 | Wright, N. T. - Beginning to Think About the New Creation

N. T. Wright Online, 29 January 2020 (date retained from the working record). A modern theological reading of new creation, not an ancient source.

Recorded consultation: Modern interpretation

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S163 | Wright, N. T. - Understanding the Divine: Insights from John's Gospel

N. T. Wright Online, 28 June 2017. A modern Johannine interpretation.

Recorded consultation: Modern interpretation

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S164 | Wright, N. T. - What Is Marriage For? Tracing God's Plan from Genesis to Revelation

Plough, 1 September 2017. Based on a November 2014 talk; distinguish this web publication from the 2015 collected essays. Modern theological interpretation of marriage and new creation.

Recorded consultation: Modern interpretation

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S208 | Wright, Archie T. - The Origin of Evil Spirits: The Reception of Genesis 6:1-4 in Early Jewish Literature

2nd revised ed. Tübingen: Mohr Siebeck, 2013. This edition has been identified from the publisher record as a reading route; it is not thereby certified as the edition previously used. The thematic register records preview access, not a complete reading.

Recorded consultation: Publisher preview (thematic register)

Metadata: Publication record or author-hosted record checked; consultation limits still apply.

[Publisher, catalog or recorded access route](#)

S178 | Yonge, C. D. - Translations of Philo

Older English access to Special Laws, Migration of Abraham and Confusion of Tongues.

Recorded consultation: Translation access

Metadata: Inherited bibliographic record; not independently verified in this edition.

Abraham and his world

44 passage and research records / AB-A-1 through AB-A-45; AB-A-2 reserved. These are later reception and comparative routes as well as biblical passages. They do not form a single contemporary biography.

AB-A-1

Genesis 13:10-13; 14:1-24. Four invading rulers defeat five local rulers. Abram's allies are named in 14:13, 24. The text gives 318 household men but no complete enemy troop count.

AB-A-3

Shulgi G, ETCSL 2.4.2.07, especially lines 21-27, 49-53; Sumerian Flood Story, ETCSL 1.7.4. Oxford's edited translations establish the divine appointment and shepherd vocabulary. These are Mesopotamian cultural witnesses, not attestations that Abraham met Shulgi or that their deities are explicitly Watchers. Historical reign, composition, and surviving manuscript date must be distinguished.

[Recorded access route 1](#)

[Recorded access route 2](#)

AB-A-4

Genesis 11:1-9; 12:1-3; Deuteronomy 4:19-20; 32:8-9. S009 and S020 supply the Greek and Qumran trails. The sons-of-God reading and the sons-of-Israel reading must remain visible. Genesis does not explicitly narrate the appointment of heavenly national patrons at Babel.

AB-A-5

Pirkei de-Rabbi Eliezer 24, particularly the division by lots. Commonly assigned to the early medieval period, this witness explicitly associates Abraham's seed with God's portion. It does not identify all seventy angels as rebels. Gerald Friedlander's 1916 translation includes variant and editorial notes; wording in notes must not silently become base text.

[Recorded access route](#)

AB-A-6

Genesis 4:17-24; 6:1-13; 7-9. Cain's lineage and its crafts belong beside Lamech's violence. The chapter does not claim that every craft originated in forbidden angelic instruction.

AB-A-7

1 Enoch 6-11; 15-16; Jubilees 4:15, 22; 10:1-14. The Watchers' original teaching commission is explicit in Jubilees 4. In 1 Enoch 15-16, spirits of the dead giants continue to afflict humanity. Jubilees 10 carries affliction into Noah's post-flood household, distinguishes Mastema's command of the surviving tenth of spirits, and recounts angelic instruction in remedies. These accounts must not be collapsed into one undifferentiated heavenly office. Primary reading texts: and The Book of the Watchers and Jubilees are ancient Jewish interpretive witnesses, not contemporary Abraham records. Compare S025, S028; S109-S110 lead into Amar Annus's Mesopotamian comparisons, which remain comparative arguments rather than an established genealogy of every heavenly office. Public-domain reading edition: R. H. Charles, The Book of Enoch (1912); Charles, The Book of Jubilees (1902).

[Recorded access route 1](#)

[Recorded access route 2](#)

AB-A-8

Psalm 82; Justin Martyr, Second Apology 5-6. Justin is a second-century Christian witness to delegated angelic care and corruption. His explanation must be distinguished from Genesis and from the seventy shepherds in 1 Enoch 89-90. Compare S086.

[Recorded access route](#)

AB-A-9

Eusebius, Preparation for the Gospel 9.17-18, preserving Alexander Polyhistor's quotations; Apocalypse of Abraham 13-14. The first fragment is conventionally designated Pseudo-Eupolemus; Eusebius labels it Eupolemus. Its chain of preservation is Eusebius → Polyhistor → attributed earlier work, not three independent witnesses. It associates Enoch/Atlas with celestial instruction. In 9.27 Artapanus associates Moses with Hermes; this must not migrate into a supposed Abraham-Hermes encounter.

[Recorded access route](#)

AB-A-10

Jubilees 12:1-31, especially 12:16-24 for stellar observation, prayer against evil spirits and the mediated summons; Genesis Rabbah 38, the idol-shop and furnace account (often numbered 38:13; online divisions vary); Pseudo-Philo, Biblical Antiquities 6. Jubilees has Abraham burn the idol sanctuary and Haran perish attempting rescue; the Nimrod furnace tradition supplies a different sequence. These accounts must not be fused into one undocumented biography.

[Recorded access route 1](#)

[Recorded access route 2](#)

AB-A-11

Genesis 11:27-32; 12:1-20; 13:1-18; 17:1-21; compare Acts 7:2-4 for the call before Haran. Genesis 17 supplies the name changes; Genesis 11 introduces Sarai's childlessness. Narrative details follow Genesis. The text reports plagues upon Pharaoh's household, without the full exorcistic account found in the Genesis Apocryphon.

AB-A-12

Genesis Apocryphon, 1Q20, columns XIX-XX, especially XX's report of affliction and healing. The scroll's surviving text is damaged and belongs to Second Temple reception. Consult an edited translation, for example Joseph A. Fitzmyer, *The Genesis Apocryphon of Qumran Cave 1*, 3rd ed. (2004). No reconstructed lines are quoted here.

AB-A-13

Philo, *On Abraham* 68-80; *On the Giants* 60-67. Philo's first-century interpretations are philosophical and allegorical. They distinguish study of celestial phenomena from allegiance to the God who governs the world.

[Recorded access route 1](#)

[Recorded access route 2](#)

AB-A-14

Genesis 14:1-24; Josephus, *Antiquities* 1.9-10 (1.171-183), especially 1.176-178; Philo, *On Abraham* 225-235. Josephus adds the fifth-night surprise and unprepared or intoxicated enemies; Philo develops trust in God, complete victory and the uninjured return. These are first-century retellings, not independent contemporary military dispatches. Primary reading editions: and Melchizedek attributes victory to God Most High in verse 20. Supernatural attribution and reported human action coexist. A modern special-forces comparison is an analogy, not an identification or a recovered operations report.

[Recorded access route 1](#)

[Recorded access route 2](#)

AB-A-15

Babylonian Talmud, *Sanhedrin* 108b; *Eruvin* 53a. *Sanhedrin* connects miraculous weapons with Psalm 110:1 and Isaiah 41:2. *Eruvin* identifies Amraphel with Nimrod through interpretation and wordplay. The compiled texts are late antique, preserving traditions attributed to earlier rabbis.

[Recorded access route 1](#)

[Recorded access route 2](#)

AB-A-16

Genesis 14:18-24. Abram gives a tenth; the encounter's later significance does not establish his unreported awareness of every later theological interpretation.

AB-A-17

Babylonian Talmud, *Nedarim* 32a-b (Rabbi Johanan's criticism concerning the rescued people; Shem, the order of blessing and priestly succession); Eusebius, *Preparation for the Gospel* 9.17. Shem's identification and priestly succession belong to rabbinic interpretation. Argarizin is a Gerizim-associated location in a different received geography. Neither account should silently replace Salem in Genesis.

[Recorded access route 1](#)

[Recorded access route 2](#)

AB-A-18

Philo, Allegorical Interpretation III.79-82. Kingly guidance, tyrannical command, bread, wine, and priestly logos are developed as allegory. This passage is not a straightforward assertion that the historical Melchizedek is the incarnate Christ.

[Recorded access route](#)

AB-A-19

11Q13 / 11QMelchizedek, column II; Hebrews 6:19-20; 7, especially 7:1-10, 15-17, 23-28; Psalm 110:4; Cyprian, Epistle 63.4 (numbered Epistle 62 in the Ante-Nicene Fathers/New Advent arrangement). Hebrews argues from blessing, tithe, scriptural presentation and enduring priesthood; Cyprian develops the bread and wine as a figure of Christ's offering and connects blessing with the believing nations. Primary reading texts: ; . The Qumran document's restoration brackets matter. Its eschatological use of Melchizedek, Psalm 82, jubilee, and Belial is not a detailed account of Abraham's meeting. Edition trail: Florentino García Martínez and Eibert J. C. Tigchelaar, The Dead Sea Scrolls Study Edition, 2 vols. (1997-1998). Compare S012.

[Recorded access route 1](#)

[Recorded access route 2](#)

AB-A-20

Genesis 15:1-21. The narrative distinguishes what Abram is told from speculative reconstructions of covenant ritual. It does not assert that every ancient treaty used exactly this ceremony.

AB-A-21

Babylonian Talmud, Shabbat 156a, the Abraham discussion. The broader passage contains differing positions concerning astral influence. Abraham's release from his calculation must not become a summary that erases those differences.

[Recorded access route](#)

AB-A-22

2 Baruch 4:2-6, especially 4:4; Hebrews 11:8-16. Second Baruch names the city preserved with God and shown to Abraham at the sacrifice. It does not call that city Enoch's city. The connection to Hebrews is comparison, not demonstrated direct dependence. Reading translation: R. H. Charles, The Apocalypse of Baruch (1896).

AB-A-23

Apocalypse of Abraham 10-16, especially 13:7-14 and 14:3-14. Yahoel guides Abraham; Azazel is associated with corruption and forbidden heavenly disclosures. A first- or second-century setting is commonly proposed, with the surviving Slavonic transmission considerably later. For a translation route, consult Alexander Kulik; no passage from that translation is reproduced here.

[Recorded access route](#)

AB-A-24

Genesis 16; 21:8-21. Hagar's divine encounters and Ishmael's rescue are essential to the household narrative. God's care for them must not be erased by the focus on Isaac's covenant role.

AB-A-25

Genesis 18-19; Justin Martyr, Dialogue with Trypho 56-60. Justin offers a second-century Christian interpretation of Abraham's visitors and divine appearances. Genesis' narrative and Justin's Christological explanation remain distinguishable.

[Recorded access route](#)

AB-A-26

Genesis 22:1-19; Jubilees 17:15-18:19; 4Q225, fragment 2. The Qumran account survives incompletely. Consult Joseph A. Fitzmyer, The Sacrifice of Isaac in Qumran Literature, Biblica 83 (2002), 211-229, particularly the edited fragments around 216-217. Restoration-dependent details require an edited fragmentary text.

AB-A-27

Hebrews 11:17-19; compare Romans 8:32. Isaac's deliverance and the Son's death are related in Christian interpretation without being identical outcomes.

AB-A-28

Genesis 23. The purchased burial site is the immediate, witnessed possession within the land of promise. The transaction is not evidence for modern political land claims.

AB-A-29

Testament of Abraham, recensions A and B. The work's date and transmission are debated. Its death narrative is later patriarchal reception. Reading translation: M. R. James, The Testament of Abraham (1892).

[Recorded access route](#)

AB-A-30

Hebrews 11:8-16, 39-40. Abraham's expectation of a divinely founded city belongs explicitly to Hebrews' interpretation of the patriarchs.

AB-A-31

Genesis 12:3; Psalm 82:8; Numbers 29:12-34; Zechariah 14:16-19; Babylonian Talmud, Sukkah 55b. The seventy-bulls/nations interpretation is rabbinic; Numbers itself does not explain the bulls that way. Ugaritic divine-family numbers, banquet scenes, and purification sacrifices require separate collation and are not treated as one proven origin for Sukkot.

[Recorded access route](#)

AB-A-32

1 Enoch 89:59-90:38; Revelation 21:24-27; 22:1-5. Compare the passages directly. The seventy shepherds belong to that vision's history, not automatically to a single institutional lineage stretching from Genesis 6 to Babel.

AB-A-33

John 8:56-58; 3:13-17; 10:11-18; Galatians 3:8, 16, 26-29. A Christian theological comparison. It does not claim that every earlier Jewish witness anticipated the Gospel's precise formulation.

AB-A-34

Laws of Hammurabi, prologue; §§144-147 and 170-171. Eighteenth-century BCE royal law collection; its presentation joins divine appointment, city patronage, justice, and household hierarchy. The accessible L. W. King translation uses older terminology and may flatten distinctions in status; a publication edition should collate Martha T. Roth, *Law Collections from Mesopotamia and Asia Minor*, 2nd ed. (1997). It is not established as the binding law of Abraham's household.

[Recorded access route](#)

AB-A-35

Sumerian King List, ETCSL 2.1.1, lines 1-39, 40-94, and 95-133. Divine descent of kingship; Etana as shepherd and heavenly ascender; Enmerkar and the building of Uruk. Its legendary chronology and surviving manuscript witnesses must be distinguished from the historical dates of individual rulers.

[Recorded access route](#)

AB-A-36

Mari A.1968 (FM 7 38), reported oracle associated with Adad of Aleppo; A.1858, report of the divine weapons at Terqa. Accessed through Daniel Bodi, *The King's Spear*, which reproduces translated excerpts and identifies editions. A.1968 source chain: Jean-Marie Durand, *Le mythologème du combat entre le dieu de l'orage et la Mer*, MARI 7 (1993), 41-61, hand copy p. 44; Martti Nissinen, *Prophets and Prophecy in the Ancient Near East* (2003), p. 21; Jack M. Sasson, *From the Mari Archives* (2015), p. 281. The cited editions are next collation targets, not all independently inspected. The documents establish reported divine speech and ceremonial objects, not independent verification of their divine origin.

[Recorded access route](#)

AB-A-37

Joshua 24:2-3; Genesis 11:27-32. The southern Ur identification is widespread but disputed. Gary A. Rendsburg, *The Ancestral Narratives, in Ancient Israel*, discusses a northern identification on printed pp. 4-5; that is one scholarly argument, not a settled replacement. No household lunar ritual is invented here. otes.pdf

Access: search by the work title or repository; the original recorded URL needs collation.

AB-A-38

Compare Deuteronomy 2:10-11, 20-21 for Emim and Zamzummim reckoned among Rephaim; the relation of Zamzummim to the Zuzim of Genesis 14 is not explicit in Genesis. KTU 1.161 / RS 34.126; KTU 1.20-1.22. Late Bronze Age Ugaritic witnesses concerning royal mortuary practice and disputed rapiuma banquet material. Bibliographic trail checked in Göttingen's Ugarit bibliography: Baruch A. Levine and Jean-Michel de Tarragon, *Dead Kings and Rephaim: The Patrons of the Ugaritic Dynasty*, JAOS 104 (1984), 649-659; Theodore J. Lewis, *Cults of the Dead in Ancient Israel and Ugarit* (1989); Wayne T. Pitard, *A New Edition of the Rāpi'ūma Texts*, BASOR 285 (1992), 33-77. These studies require full collation before stronger claims about individual passages. Genesis 14's territorial peoples are not automatically identified with Enoch's evil spirits.

[Recorded access route 1](#)

[Recorded access route 2](#)

AB-A-39

Nuzi agreement concerning Shennima and Kelim-ninu, discussed in Rendsburg, *The Ancestral Narratives*, printed p. 12. Access here is through the scholarly discussion rather than a new reading of the tablet. Nuzi's later second-millennium setting, local arrangements, and disputed dating value prohibit treating the parallel as proof of Abraham's legal jurisdiction or chronology. Genesis does not explicitly state Eliezer's adoption. See AB-A-37 for the chapter route.

AB-A-40

Etana tradition; British Museum tablet K.19530, Neo-Assyrian manuscript, with versions known from the seventeenth century BCE according to the museum's description. The surviving narrative's conclusion is incomplete. Museum interpretation of ascent imagery is sometimes qualified as possible; ascent imagery does not establish an archaeological identification. The comparison concerns childlessness, divine provision, and heavenly access, not direct literary dependence.

Access: search by the work title or repository; the original recorded URL needs collation.

AB-A-41

Genesis 16:5; 17:15-21; 18:9-15; 21:1-7. Sarah's royal-descendant promise, accusation, laughter, and childbirth must all remain visible. Her faith should not be embellished into a claim that Scripture records no complaint.

AB-A-42

Genesis 25:1-18; Exodus 2:16-22; 18:1-12. Isaac and Ishmael share the burial in Genesis 25:9. Keturah's line contains Midian; Exodus does not supply an immediate Keturah-Jethro genealogy. Sheba occurs in multiple genealogical settings (Genesis 10:7, 28; 25:3). Later identification of Keturah with Hagar: Rashi on Genesis 25:1, drawing on Genesis Rabbah; not explicit in Genesis.

[Recorded access route](#)

AB-A-43

Penn Museum, What Do We Know About the People Buried in the Royal Cemetery?, and collection records for the Royal Cemetery at Ur. Tombs approximately 2600-2500 BCE provide earlier cultural comparison, not a demonstrated practice witnessed by Abraham. Evidence of sacrificial deaths must be distinguished from older reconstructions of the precise killing method.

Access: search by the work title or repository; the original recorded URL needs collation.

AB-A-44

Genesis Apocryphon (1Q20), column XXII: Melchizedek brings food and drink for Abram and his men. John C. Reeves, translation of 1Q Genesis Apocryphon II-XXII, University of North Carolina at Charlotte. Compare Philo, On Abraham 235, for shared rejoicing, thanksgiving and the feast. These are ancient retellings; the expanded details are not independent contemporary military testimony. Literary expressions concerning returned belongings and kings' dignity develop Genesis's recovery scene without claiming a preserved eyewitness description.

AB-A-45

Hebrews 7:4: houtos ("this one"), without anthropos or aner; 7:8 contrasts apothneskontes anthropoi ("humans who die") with testimony that the recipient ze ("lives"). Epiphanius, Panarion 55.5.2 and 55.7.3, reports respectively Hieracas's Holy-Spirit identification and some church members' identification with the Son appearing in human form; Epiphanius rejects both. Translation: Frank Williams, The Panarion, Books II and III, section 55. 2 Enoch 71-72, F. Andersen's translation of the longer recension, ms. J: . The child has a named mother; chronology, recensions and redaction remain disputed. Melchizedek, Nag Hammadi Codex IX,1, especially codex pages 15-16 and 26-27: . Samuel Zinner's public-domain translation, edited by Mark M. Mattison; brackets mark lost text and reconstruction. These later witnesses do not establish Abraham's reported knowledge. Further edition trail: Pearson and Giversen, Nag Hammadi Codices IX and X (1981), 19-85; Funk, Mahe and Gianotto, Melchisedek (NH IX,1) (2001).

[Recorded access route 1](#)

[Recorded access route 2](#)

Thematic research routes

50 thematic records / TR-01 through TR-50. Many overlap the main catalog. Retain the topic route without counting it as a second independent witness. Consultation statements are inherited; edition confluences found in review are identified.

TR-01

Related catalog route: S139. Do not count overlapping records as independent sources.

Michael S. Heiser, "Monotheism, Polytheism, Monolatry, or Henotheism? Toward an Assessment of Divine Plurality in the Hebrew Bible," *Bulletin for Biblical Research* 18.1 (2008): 1-30.

Recorded consultation: Full text; selected passages examined Uniqueness of YHWH and the reality of other heavenly beings need separate treatment.

[Recorded access route](#)

TR-02

Michael S. Heiser, "Does Divine Plurality in the Hebrew Bible Demonstrate an Evolution from Polytheism to Monotheism in Israelite Religion?" *Journal for the Evangelical Study of the Old Testament* 1.1 (2012): 1-24.

Recorded consultation: Full text; selected passages examined Article is printed pp. 1-24 in a complete journal issue. Follow its reference to Ronn Johnson on Pauline powers.

[Recorded access route](#)

TR-03

Michael S. Heiser, "Monotheism and the Language of Divine Plurality in the Hebrew Bible and the Dead Sea Scrolls," *Tyndale Bulletin* 65.1 (2014): 85-100.

Recorded consultation: Full text; selected passages examined Especially pp. 95-100 on Qumran vocabulary and continuity of divine plurality. -dead-sea-scrolls.pdf

Access: search by the work title or repository; the original recorded URL needs collation.

TR-04

Related catalog route: S142. Do not count overlapping records as independent sources.

Michael S. Heiser, *The Divine Council in Late Canonical and Non-Canonical Second Temple Jewish Literature* (PhD dissertation, University of Wisconsin-Madison, 2004).

Recorded consultation: Repository record and abstract; download unresolved Do not substitute the abstract for the dissertation, or treat a distillation as the complete argument.

[Recorded access route](#)

TR-05

Jan Assmann, "Monotheism and Polytheism," in *Ancient Religions*, ed. Sarah Iles Johnston (2007), 17-31.

Recorded consultation: Chapter record; full text unresolved Compare definitions of religious systems before attaching labels to individual uses of elohim.

[Recorded access route](#)

TR-06

Mark S. Smith, *The Origins of Biblical Monotheism* (Oxford University Press, 2001).

Recorded consultation: Publisher abstract and contents A substantive alternative to Heiser. Collate historical development, divine family language, and exclusive worship.

[Recorded access route](#)

TR-07

Patrick D. Miller, "The Divine Council and the Prophetic Call to War," *Vetus Testamentum* 18 (1968): 100-107.

Recorded consultation: Full text; selected passages examined Council, prophetic authorization, and holy war; printed pp. 100-107. Mirror preserves the original article.

[Recorded access route](#)

TR-08

Richard J. Clifford, *The Cosmic Mountain in Canaan and the Old Testament* (Harvard Semitic Monographs 4, 1972).

Recorded consultation: Publisher record 1972 original and later reprint must remain distinct. Use the book to test sacred geography, not to equate every mountain.

[Recorded access route](#)

TR-09

Tryggve N. D. Mettinger, *The Eden Narrative* (American Oriental Society, 2007).

Recorded consultation: Book and chapter records; limited preview route Literary and religious-historical reading of Genesis 2-3; no claim to have read the complete book in the working record.

[Recorded access route](#)

TR-10

Gordon J. Wenham, "Sanctuary Symbolism in the Garden of Eden Story," in *I Studied Inscriptions from Before the Flood* (1994), 19-25.

Recorded consultation: Catalog record 1994 reprint of an earlier essay. Beale cites this line of research; that is a route to the essay, not its replacement.

[Recorded access route](#)

TR-11

L. Michael Morales, *The Tabernacle Pre-Figured: Cosmic Mountain Ideology in Genesis and Exodus*. University of Bristol PhD thesis, 2011; published book: Leuven: Peeters, 2012.

Recorded consultation: thesis/publisher records, not a complete reading. The thesis and published book are related editions, not interchangeable citations.

Access: search by the work title or repository; the original recorded URL needs collation.

TR-12

Related catalog route: TR-45 (distinct works by the same author). Do not count overlapping records as independent sources.

Gregory K. Beale, *The Temple and the Church's Mission* (InterVarsity Press, 2004).

Recorded consultation: Publisher record; open author summary located Read alongside Beale's 2005 JETS article, pp. 5-31, available as a separate article.

[Recorded access route](#)

TR-13

Menahem Haran, *Temples and Temple-Service in Ancient Israel* (Clarendon Press, 1978).

Recorded consultation: Publisher reprint record Check original 1978 edition against later reprints. Needed for the historical cult before broad typological conclusions.

[Recorded access route](#)

TR-14

Jonathan Klawans, *Purity, Sacrifice, and the Temple* (Oxford University Press, 2006).

Recorded consultation: Publisher abstract and contents A useful check on portrayals of sacrifice and Temple worship that make ancient Judaism a foil by assumption.

[Recorded access route](#)

TR-15

Jon D. Levenson, *Creation and the Persistence of Evil* (Princeton University Press, 1988), especially chapter 7.

Recorded consultation: Book preview/catalog route Chapter 7 remains a targeted reading task; do not report the whole chapter as examined.

[Recorded access route](#)

TR-16

Related catalog route: S208. Do not count overlapping records as independent sources.

Archie T. Wright, *The Origin of Evil Spirits* (Mohr Siebeck; consult the edition used).

Recorded consultation: Publisher preview examined Revised-edition preface cautions against making Genesis 6 explain every detail of the Watchers tradition. Preview is not the full book.

[Recorded access route](#)

TR-17

Related catalog route: S109 and S110 (different articles). Do not count overlapping records as independent sources.

Amar Annus, *On the Origin of Watchers* (2010). See S109 for the full title and journal citation. The earlier thematic trail linked the distinct 2024 article, now S110. Consultations reported for one article must not be transferred to the other.

TR-18

Henryk Drawnel, "The Mesopotamian Background of the Enochic Giants and Evil Spirits," *Dead Sea Discoveries* 21.1 (2014): 14-38.

Recorded consultation: Author institutional record; full text still to obtain DOI 10.1163/15685179-12341263. Follow the precise social and professional setting of illicit teaching. noch-6-11-lt-br-gt

Access: search by the work title or repository; the original recorded URL needs collation.

TR-19

Brian R. Doak, *The Last of the Rephaim* (Harvard University Press; verify publication year against the edition).

Recorded consultation: Author bibliography record Author record identifies the Harvard/Ilex publication as 2012. Check against the edition actually cited.

[Recorded access route](#)

TR-20

Michael S. Heiser, “Rephaim,” *Lexham Bible Dictionary* (2015).

Recorded consultation: Full text; selected passages examined PDF export dated 2015; dictionary editions shown inside are earlier. Etymology from healing is uncertain.

[Recorded access route](#)

TR-21

Maria Lindquist, “King Og’s Iron Bed,” *Catholic Biblical Quarterly* 73 (2011): 477-492.

Recorded consultation: Article record; full text requested rather than available Do not present a dimensional resemblance to Marduk’s bed as established identity without reading the argument.

[Recorded access route](#)

TR-22

Peggy L. Day, *An Adversary in Heaven* (Scholars Press, 1988).

Recorded consultation: Publisher reprint record Study the adversary’s function in each passage before equating every occurrence with the New Testament devil.

[Recorded access route](#)

TR-23

Aleksander R. Michalak, *Angels as Warriors in Late Second Temple Jewish Literature* (Mohr Siebeck, 2012).

Recorded consultation: Publisher preview examined Contents identify 2 Maccabees 3:25; 5:2; 10:29-30; 11:6-8; 15:22-24 and Josephus as fruitful primary-text routes.

[Recorded access route](#)

TR-24

Adela Yarbro Collins and John J. Collins, *King and Messiah as Son of God* (Eerdmans, 2008).

Recorded consultation: Publisher record Separate royal, human, angelic, and divine uses of sonship; a shared title does not settle identity.

[Recorded access route](#)

TR-25

Charles A. Gieschen, *Angelomorphic Christology* (Brill, 1998).

Recorded consultation: Publisher reprint record; chapter-preview lead 1998 original; later Baylor reprint. Pseudo-Clementine material offers a further route into competing revelations.

[Recorded access route](#)

TR-26

Related catalog route: S154. Do not count overlapping records as independent sources.

Alan F. Segal, *Two Powers in Heaven* (consult original edition or Baylor reprint, 2012).

Recorded consultation: Publisher reprint record 1977 original versus 2012 reprint. Later rabbinic controversy cannot simply be projected unchanged onto every earlier Jewish group.

[Recorded access route](#)

TR-27

Daniel Boyarin, "The Gospel of the Memra," *Harvard Theological Review* 94.3 (2001): 243-284.

Recorded consultation: Author article text route located; full argument not collated Keep claims about Memra, Logos, and Jewish binitarian interpretation attached to the passages actually examined. o_John

Access: search by the work title or repository; the original recorded URL needs collation.

TR-28

John D. Barry, *The Resurrected Servant in Isaiah*. Publisher product record located. The inherited IVP/2012 citation conflicts with a Lexham/2010 identification in the research notes; confirm the title page before assigning an edition.

Recorded consultation: product/author record, not the complete book.

[Recorded access route](#)

TR-29

Joseph A. Fitzmyer, *The One Who Is to Come* (Eerdmans, 2007).

Recorded consultation: Publisher record A critical chronology of messianic expectation; test the assumption that all groups shared one countdown.

[Recorded access route](#)

TR-30

N. T. Wright, *Jesus and the Victory of God* (Fortress Press; consult the edition used).

Recorded consultation: Author university record 1996 publication record; some editions dated 1997. Cite the edition used, not an amalgam.

[Recorded access route](#)

TR-31

J. Daryl Charles, "The Angels, Sonship and Birthright in the Letter to the Hebrews," *JETS* 33 (1990): 171-178.

Recorded consultation: Complete scanned article accessible; body awaiting visual reading/OCR Printed pp. 171-178. A successful PDF open did not yield readable extracted text, so this is not marked read.

[Recorded access route](#)

TR-32

Amy L. Peeler, *You Are My Son* (Bloomsbury T&T Clark, 2014).

Recorded consultation: Publisher description Family relationship in Hebrews is a promising bridge from sonship to shared inheritance; full book not read here.

[Recorded access route](#)

TR-33

Hindy Najman, "Angels at Sinai," *Dead Sea Discoveries* 7.3 (2000): 313-333.

Recorded consultation: Publisher article/reprint record Angelic mediation at Sinai is the question to follow. Distinguish textual history from later theological explanations.

[Recorded access route](#)

TR-34

James C. VanderKam, "The Angel of the Presence in the Book of Jubilees," *Dead Sea Discoveries* 7 (2000): 378-393.

Recorded consultation: Article record; complete text unresolved Who mediates revelation in Jubilees, and how does the retelling frame Moses's authority?

[Recorded access route](#)

TR-35

Craig A. Evans, "Inaugurating the Kingdom of God and Defeating the Kingdom of Satan," *Bulletin for Biblical Research* 15.1 (2005): 49-75.

Recorded consultation: Author-archived full article text; selected passages examined Exorcism and restoration supply public evidence for kingdom claims. Do not reduce the dispute to a catalog of magical techniques.

[Recorded access route](#)

TR-36

Related catalog route: S132. Do not count overlapping records as independent sources.

Timothy G. Gombis, "Cosmic Lordship and Divine Gift-Giving," *Novum Testamentum* 47.4 (2005): 367-380.

Recorded consultation: Full text; selected passages examined Victory culminates in gifts that equip a community. The article also contests a descent-as-Pentecost proposal.

[Recorded access route](#)

TR-37

A. Andrew Das, "Paul of Tarshish," *New Testament Studies* 54.1 (2008): 60-73.

Recorded consultation: Publisher abstract examined Challenges the identification of biblical Tarshish with Spain; valuable counterargument, not supporting testimony for that identification.

ssion-of-romans-1524-28/61CF73EAE5F8CB397853A032942C4DAE

Access: search by the work title or repository; the original recorded URL needs collation.

TR-38

Richard Last, "What Purpose Did Paul Understand His Mission to Serve?" *Harvard Theological Review* 104.3 (2011): 299-324.

Recorded consultation: Publisher extract/record examined Opening discussion reports earlier scholarship. Obtain the article before assigning that reported thesis to Last himself. sion-to-serve/CA3888F75BE80B6EB34A871DCE391633

Access: search by the work title or repository; the original recorded URL needs collation.

TR-39

M. David Litwa, *We Are Being Transformed* (De Gruyter, 2012).

Recorded consultation: Book preview/catalog route Transformation and divine participation need the author's distinctions; neither title nor preview establishes a complete theory.

[Recorded access route](#)

TR-40

Brendan Byrne, *Sons of God - Seed of Abraham* (Pontifical Biblical Institute, 1979).

Recorded consultation: Catalog record Locate the full study before expanding the Abrahamic promise into a detailed account of adoption and heavenly status.

[Recorded access route](#)

TR-41

Geert Wouter Lorein, *The Antichrist Theme in the Intertestamental Period* (T&T Clark, 2003).

Recorded consultation: Publisher record A route through pre-Christian hostile-ruler traditions; do not make Simon the historical origin of every later antichrist motif.

[Recorded access route](#)

TR-42

Charles E. Hill, "Antichrist from the Tribe of Dan," *Journal of Theological Studies* 46.1 (1995): 99-117.

Recorded consultation: Publisher record; full text restricted Needed for the date and development of the Dan tradition; title alone does not establish its first-century currency.

[Recorded access route](#)

TR-43

Sverre Bøe, *Gog and Magog* (Mohr Siebeck, 2001).

Recorded consultation: Publisher record; preview route located Test Ezekiel 38-39 reuse in Revelation 19-20 while keeping the two books' settings distinct.

[Recorded access route](#)

TR-44

William A. Tooman, *Gog of Magog* (Mohr Siebeck, 2011).

Recorded consultation: Publisher record and contents route Scriptural composition/reuse matters before historical identification of Gog.

[Recorded access route](#)

TR-45

G. K. Beale, *The Book of Revelation* (Eerdmans, 1999).

Recorded consultation: Cited through accessible related studies; full commentary not examined in the working record Collate individual commentary passages against Mathewson and competing readings; no claim to have read the complete commentary.

[Recorded access route](#)

TR-46

Robert H. Gundry, "The New Jerusalem: People as Place, Not Place for People," *Novum Testamentum* (1987): 254-264.

Recorded consultation: Publisher article record People-as-place is the thesis signaled by the title. Obtain the argument before ruling out spatial imagery.

[Recorded access route](#)

TR-47

Pilchan Lee, *The New Jerusalem in the Book of Revelation* (Mohr Siebeck, 2001).

Recorded consultation: Publisher record; preview route located Trace Jewish city/Temple expectations and compare them with John's own explanatory language.

[Recorded access route](#)

TR-48

Adela Yarbro Collins, *The Combat Myth in the Book of Revelation* (consult original publication or Wipf and Stock reprint, 2001).

Recorded consultation: Publisher reprint record Distinguish 1976 original from 2001 reprint. Comparative combat patterns do not establish one historical identity for all monsters.

[Recorded access route](#)

TR-49

Dave Mathewson, *A New Heaven and a New Earth* (2003).

Recorded consultation: Publisher record; open related article examined The 2002 nations article is accessible and useful, but it is not the entire 2003 book.

[Recorded access route](#)

TR-50

John Day, *God's Conflict with the Dragon and the Sea* (Cambridge University Press, 1985).

Recorded consultation: One chapter in public transcription examined; full book not read Chapter 4 treats eschatological dragon conflict. Transcription warns that transliterations are approximate; consult the original for linguistic claims.

[Recorded access route](#)

The Borrowed Tomb research register

60 records / BT-001 through BT-060. These support a related research project on Joseph of Arimathea, Jeremiah, sacred inheritance and later traditions. They are not all citations in Who Is King. Distinguish the source layer, recorded consultation, research use and limits.

BT-001

The canonical Gospels: Matthew, Mark, Luke and John.

Layer: Biblical foundation

Passage / edition: Matthew 27:57-61; Mark 15:42-47; Luke 23:50-56; John 19:38-42.

Consultation: Passage comparison retained from research.

Use: Establish Joseph's role before tracing later expansions. Matthew specifies wealth and his own tomb; Mark emphasizes council standing and boldness; Luke dissent; John secret discipleship and Nicodemus.

Boundary: Do not attribute all four descriptions to each Gospel, or assume four fully independent accounts.

BT-002

Hebrew Bible: Jeremiah; compare Kings, Chronicles, Genesis and Ezekiel.

Layer: Biblical foundation

Passage / edition: Jeremiah 40-45; 33:14-26; Genesis 49:10; 2 Kings 25; 1 Chronicles 5:1-2; Ezekiel 21:25-27.

Consultation: Selected passages compared.

Use: Distinguish royal daughters, survival promises, Judah's rule and Joseph's birthright. Jeremiah 43 places the daughters with the refugees in Egypt.

Boundary: The text does not name Tea Tephi, identify Ollam Fodla with Jeremiah, or supply a subsequent Irish marriage.

BT-003

Septuagint Jeremiah and the Masoretic tradition.

Layer: Textual witnesses

Passage / edition: MT 43 = Greek 50; MT 44 = Greek 51:1-30. MT 33:14-26 is absent from the Old Greek.

Consultation: Selected correspondence checked; critical-edition collation unfinished.

Use: Preserve the shorter Greek edition and different arrangement when comparing Jeremiah's ending and covenant passages.

Boundary: Absence of a passage in one edition does not establish a different western travel narrative.

BT-004

Peshitta Jeremiah; Gillian Greenberg, Translation Technique in the Peshitta to Jeremiah. UCL doctoral thesis, 1999.

Layer: Textual witness and modern study

Passage / edition: Jeremiah 33 and 43-44; thesis repository record.

Consultation: English comparison and thesis abstract consulted; full thesis and critical Syriac not read.

Use: Use for the Syriac textual branch and translation decisions.

Boundary: An English rendering of “king’s household” cannot settle the underlying Syriac wording without collation.

BT-005

Ginzberg, Louis. The Legends of the Jews. 2nd ed., 2 vols. Philadelphia: Jewish Publication Society, 2003.

Layer: Modern synthesis and source guide

Passage / edition: Printed 958 n36; 1082-1094; 1124; source index 1437-1476; abbreviation key xxxiii-xxxix.

Consultation: Complete PDF extracted; all subject/source-index pages processed; abbreviation key read; selected notes read.

Use: Central discovery tool for competing Jeremiah endings, Baruch, Rechabites, Sambation, hidden vessels, Hiram and Iberian exile traditions.

Boundary: A synthesis is not an additional independent ancient witness. Index extraction is a discovery aid, not evidence that every indexed source was read.

BT-006

Seder Olam Rabbah, chapter 26.

Layer: Rabbinic chronological tradition

Passage / edition: Egypt’s conquest and the deportation of Jeremiah and Baruch.

Consultation: Specified Hebrew passage checked.

Use: Provides a concrete tradition taking Jeremiah and Baruch from Egypt to Babylon.

Boundary: The reported destination is Babylon. Ratner’s critical note 50 remains to be acquired; this is later tradition, not contemporary travel documentation.

BT-007

Rashi, Commentary on Jeremiah 44:14.

Layer: Medieval Jewish interpretation

Passage / edition: Hebrew clause concerning Jeremiah and Baruch returning “there.”

Consultation: Hebrew and displayed English compared.

Use: Supports scrutiny of how an ambiguous Hebrew destination becomes explicit in translation and later summaries.

Boundary: Do not translate “there” as “from there”; the destination requires contextual argument. It does not name Ireland.

BT-008

Josephus, Jewish Antiquities.

Layer: Ancient historical narrative

Passage / edition: 10.9.7, §§180-182; 8.2.6-7 and 8.5.3.

Consultation: Selected passages checked in research.

Use: Egyptian deportation context; Solomon-Hiram correspondence and international royal relations.

Boundary: The concluding deportation sentence does not explicitly name Jeremiah. Josephus’s account and later retellings should not be counted as independent evidence of a western journey.

BT-009

Lives of the Prophets, Jeremiah (traditionally attributed to Epiphanius).

Layer: Late antique prophetic biography

Passage / edition: Life 2; Egyptian death and Alexandrian relic tradition.

Consultation: Selected tradition checked; edition and recension still to collate.

Use: An alternative memory of Jeremiah’s death and body, useful beside Babylonian and paradise traditions.

Boundary: Its Egyptian martyrdom tradition cannot be merged into an Irish itinerary without additional evidence.

BT-010

Victorinus of Pettau, Commentary on the Apocalypse.

Layer: Early Christian interpretation

Passage / edition: Comment on Revelation 11.

Consultation: Specified passage checked in public translation.

Use: Identifies Jeremiah and Elijah as future witnesses and places Jeremiah in a continuing eschatological role.

Boundary: Authorship, Jerome’s revision and textual recension need a critical edition; this does not describe travel to Britain.

BT-011

2 Maccabees.

Layer: Ancient Jewish narrative

Passage / edition: 2:4-8.

Consultation: Selected passage checked.

Use: Jeremiah hides sacred objects in the mountain associated with Moses; recovery awaits divine gathering.

Boundary: The passage does not place the Ark in Tara or date this episode after Jeremiah's arrival in Egypt.

BT-012

2 Baruch (Syriac Apocalypse of Baruch).

Layer: Jewish apocalypse

Passage / edition: 6:7-10; 10; 33; 78-87.

Consultation: Ginzberg's source notes read; underlying full text queued.

Use: Separate angelic concealment of Temple objects, Baruch's role and the eagle letter to dispersed tribes.

Boundary: Distinct from 1 Baruch, Greek 3 Baruch and 4 Baruch. Do not blend their scenes into a single biography.

BT-013

4 Baruch (Paraleipomena of Jeremiah / Rest of the Words of Baruch).

Layer: Apocryphal narrative

Passage / edition: 1-8; compare 9 and the Ebedmelech episode.

Consultation: Selected Ginzberg discussion read; independent complete edition queued.

Use: Long sleep, preservation through exile and communication with the dispersed community.

Boundary: A different narrative sequence from canonical Jeremiah's Egypt account; Ebedmelech/Abimelech naming must be collated by version.

BT-014

Narrative of Zosimus concerning the Life of the Blessed / History of the Rechabites.

Layer: Late antique apocryphal narrative

Passage / edition: Especially §§7-10 in the Ante-Nicene Fathers translation.

Consultation: Selected primary-text sections directly read.

Use: Jeremiah's preaching, a faithful community, imprisonment, angelic deliverance and a protected country provide a substantial literary comparison with Joseph's deliverance traditions.

Boundary: The text calls the people mortal. No Irish identification is archived; common motifs do not demonstrate direct dependence. Greek and Syriac versions require comparison.

BT-015

Pliny, Natural History; Josephus, Jewish War.

Layer: Ancient geographical marvel traditions

Passage / edition: Pliny 31.2; Josephus 7.5.1; Ginzberg 1089 n56.

Consultation: Ginzberg's comparison read; independent passage collation queued.

Use: Test how a Sabbath river changes location and behavior between witnesses.

Boundary: The accounts report opposite patterns of flowing/resting. “Sambation” cannot serve as a stable map coordinate without examining each text.

BT-016

Rabbinic Sambation traditions and Eldad ha-Dani.

Layer: Rabbinic and medieval travel traditions

Passage / edition: Sanhedrin 65a; Genesis Rabbah 11.5; Jerusalem Talmud Sanhedrin 10,29c; Epstein’s Eldad edition.

Consultation: Located through Ginzberg 1088-1090 nn56-57; underlying editions unread.

Use: Recover the distinct lands of the sons of Moses, dispersed tribes and Rechabites before comparing them with western migration theories.

Boundary: An identification proposed by a modern collector is not necessarily made by each source collected.

BT-017

Massekhet Kelim / Treatise of the Vessels. Jellinek, Bet ha-Midrash II, 88-91.

Layer: Treasure-concealment tradition

Passage / edition: Ginzberg 1091-1092 nn59-64; Jellinek II,88-91.

Consultation: Ginzberg notes read; original Jellinek text not yet independently read.

Use: Adds Baruch, Zedekiah, Levites and preserved Temple inheritance to the comparison.

Boundary: Do not confuse this pseudepigraphic work with the Mishnah tractate Kelim or assume a Babylonian-period composition.

BT-018

Davila, James R. “Scriptural Exegesis in the Treatise of the Vessels, a Legendary Account of the Hiding of the Temple Treasures.” In *With Letters of Light*, edited by Daphna V. Arbel and Andrei A. Orlov, 45-61. De Gruyter, 2011.

Layer: Modern textual study

Passage / edition: Introduction; selected sections on dramatis personae and hiding places.

Consultation: Selected passages read; not the complete edited volume.

Use: Explains the work’s two recensions and how scriptural interpretation generates characters and locations.

Boundary: A documented 1648 printing does not date composition to 1648 or establish antiquity. Original printed-book title requires bibliographic collation.

BT-019

Ibn Yahya, Gedaliah. *Shalshet ha-Qabbalah*. Venice, 1587.

Layer: Early modern Jewish chronicle

Passage / edition: Folios 101a and 33a, cited by Ginzberg 1087 n53 and 1124 n36.

Consultation: Ginzberg's references and edition key read; underlying folios unread.

Use: Priority lead for prominent Jerusalem exiles in Spain/Toledo and the refusal to return.

Boundary: Record the date of the witness separately from the antiquity it claims. No verified Tea Tephi connection from these folios yet.

BT-020

Abarbanel, Isaac. Commentaries on Kings and Obadiah.

Layer: Late medieval/early modern exegesis

Passage / edition: Candidate targets: 2 Kings 25; Obadiah 1:20.

Consultation: Scholarly search lead only; exact primary passage not yet read.

Use: Follow the Pirrus/Toledo exile tradition behind the Spanish branch.

Boundary: Do not cite an indirect excerpt as if the commentary had been consulted. Identify edition, passage and source dependence first.

BT-021

Clement of Alexandria, Stromata.

Layer: Ancient Christian compilation

Passage / edition: 1.21; compare 1.15 and 1.23.

Consultation: Hiram-daughter and correspondence passages in 1.21 directly checked; alphabet trail partly indirect.

Use: Names Menander of Pergamus and Laetus in a Solomon-Hiram marriage account; opens a Phoenician literary trail.

Boundary: An ancient author's report does not verify the narrated marriage or synchronize Trojan and Solomonic chronology.

BT-022

Eupolemus and Artapanus, fragments preserved by Eusebius, Preparation for the Gospel.

Layer: Fragmentary Hellenistic Jewish historiography

Passage / edition: Ginzberg 484 n67; Eupolemus fragment/page cue 431c; Solomon correspondence cues 448-452.

Consultation: Ginzberg note read; edition numbering and complete fragments queued.

Use: Claims about Moses, the alphabet, Phoenicians and Greek learning illuminate ancient arguments about cultural priority.

Boundary: Distinguish fragment author, preserving author, translation and modern numbering. These are not archaeological demonstrations of alphabet origins.

BT-023

Williams and collaborators. "From Land's End to the Levant." *Antiquity*, 2025.

Layer: Archaeometallurgical research

Passage / edition: Cornish/Devonian tin and eastern Mediterranean material; exact final citation to collate.

Consultation: Relevant findings and chronological limits checked in earlier research; citation completion pending.

Use: Material evidence supports long-distance metal circulation and gives a credible trade setting before Jeremiah and Joseph.

Boundary: Metal provenance does not identify the ethnicity of merchants, prove a direct voyage or establish Joseph's occupation. Do not extend the result to 2200 BCE without evidence.

BT-024

Gospel of Nicodemus / Acts of Pilate.

Layer: Apocryphal Passion narrative

Passage / edition: Joseph's confinement, disappearance and account of release; chapter numbering varies by recension.

Consultation: Relevant narrative compared through the research corpus; critical recension collation pending.

Use: Major expansion from burial participant to recipient of miraculous deliverance.

Boundary: Different recensions and translations are not independent attestations of an actual imprisonment.

BT-025

Rice, Bradley N. "The Story of Joseph of Arimathea: A New Translation and Introduction." In Tony Burke, ed., *New Testament Apocrypha: More Noncanonical Scriptures*, vol. 2.

Layer: Modern edition/translation of Georgian apocryphon

Passage / edition: CANT 77; archived 28-page proof, printed 160-187; proof pagination to collate against published edition.

Consultation: Complete archived proof read; bibliography harvested.

Use: Joseph, blood-soaked cloth, Spirit, Mary and a first church at Lydda provide an Eastern development independent of any need to assume Britain.

Boundary: Earliest dated manuscript discussed is 977; proposed fifth/sixth-century composition is a scholarly dating. CANT 77 is not CANT 76. Use the published edition for final page citations.

BT-026

Narrative of Joseph of Arimathea (CANT 76).

Layer: Apocryphal narrative

Passage / edition: Distinguish from Story of Joseph (CANT 77).

Consultation: Distinction checked in Rice; full independent text not certified read.

Use: Prevents accidental merging of the two-thieves narrative with the Georgian Lydda foundation story.

Boundary: Shared titles and shared Acts of Pilate material do not make the works identical.

BT-027

Dilley, Paul. "The Invention of Christian Tradition: 'Apocrypha,' Imperial Policy, and Anti-Jewish Propaganda." *Greek, Roman, and Byzantine Studies* 50 (2010): 586-615.

Layer: Modern historical interpretation

Passage / edition: Opening, legal discussion and conclusion.

Consultation: Selected passages read; full article remains unfinished.

Use: Interprets the Lydda story alongside disputes over synagogue appropriation and Christian foundation claims.

Boundary: His contextual argument is not direct proof of the narrative's occasion or author.

BT-028

Gregory the Great, Register of Letters.

Layer: Late antique administrative witness

Passage / edition: Book IX, letter 6 in the public translation; Ep. 9.196 in Dilley's numbering.

Consultation: Specified letter directly checked.

Use: An actual dispute over synagogue seizure and Christian objects provides context for testing Dilley's comparison.

Boundary: Two numbering systems identify the same letter; this is not two witnesses, nor proof the Joseph story copied the event.

BT-029

Amalarius-transmitted Eglogae.

Layer: Early medieval liturgical interpretation

Passage / edition: §22; PL column markers 1377C-1378A.

Consultation: Specified Latin passage directly checked.

Use: The deacon handling and wrapping the chalice represents Joseph burying Jesus; altar and linens represent tomb and burial cloths. A concrete cup-and-tomb connection.

Boundary: Check Hanssens's critical edition and attribution before exact dating. This does not establish a surviving Grail or a British journey.

BT-030

Liber contra Amalarium, transmitted among Agobard's works.

Layer: Medieval polemical reception

Passage / edition: §§XVIII-XIX.

Consultation: Specified Latin sections checked.

Use: A critic quotes the Joseph/chalice interpretation, documenting its circulation and dispute.

Boundary: The quotation depends on the teaching criticized; it is not independent biographical testimony. Modern authorship and dating remain to check.

BT-031

Cabaniss, Allen. "Joseph of Arimathea and a Chalice." *University of Mississippi Studies in English* 4 (1963): 61-67.

Layer: Modern liturgical study

Passage / edition: Article and Hanssens edition trail.

Consultation: Author/title/journal record confirmed; article unread after access failure.

Use: Priority scholarship for the pre-romance chalice association.

Boundary: Do not attribute an argument or quotation to the unread article merely because the primary Latin has been checked.

BT-032

Biddlecombe, Steven. "Joseph of Arimathea, Crusader? Hero? Benefactor?" *Cahiers de recherches médiévales et humanistes* 37 (2019): 97-117.

Layer: Modern medieval reception study

Passage / edition: Especially 106-110; DOI 10.4000/crm.17250.

Consultation: Complete archived article read; footnotes harvested.

Use: Tracks changing uses of Joseph and the military/civic reception of decurio.

Boundary: Publication in print (2019) and online posting (2022) differ. Latin reception does not establish a mining office.

BT-033

Carter, Tim. "A Tomb Fit for a Prophet: An Investigation into the Historical Plausibility of the Gospel Burial Accounts." *Journal for the Study of the New Testament* 48.4 (2026): 903-934.

Layer: Modern historical reconstruction

Passage / edition: DOI 10.1177/0142064X251406657; bibliography harvested.

Consultation: Complete archived 32-page article read.

Use: A substantial test of honorable burial, elite tombs, Joseph's motives and memory traditions.

Boundary: His proposed prophet-honoring motive and bribery reconstruction remain arguments, not newly discovered facts about Joseph.

BT-034

Justinian, Digest, title 48.24, "The Bodies of Persons Who Have Been Punished."

Layer: Roman legal compilation

Passage / edition: 48.24.1 and 48.24.3.

Consultation: Short title directly checked.

Use: Tests the claim that release of Jesus' body proves Joseph was a relative. Permission, requests and restrictions need individual treatment.

Boundary: The sixth-century compilation preserves earlier jurists; it does not document Pilate's particular decision or require a familial relationship in every release.

BT-035

Augustine, Harmony of the Gospels.

Layer: Patristic Gospel interpretation

Passage / edition: 3.22.59.

Consultation: Specified passage checked.

Use: Explains Joseph's bold request through dignity and access to Pilate.

Boundary: Interpretation is not contemporary evidence of citizenship, mining office or biological kinship.

BT-036

Eusebius, Onomasticon; Jerome, Letter 108.

Layer: Late antique sacred geography

Passage / edition: Armathem/Arimathea entry; Letter 108.8.

Consultation: Quoted passage retained in the archive; independent edition collation queued.

Use: Arimathea identification, Ramathaim and Diospolis/Lydda give a geographic trail alongside the Lydda apocryphon.

Boundary: Uncertain identification is not proof the town never existed. The Carrier pun proposal requires linguistic and textual assessment, not an inference from uncertainty alone.

BT-037

Josephus, Life.

Layer: Ancient autobiographical narrative

Passage / edition: §§420-421; three crucified acquaintances, two deaths and one recovery.

Consultation: Passage archived and used as a comparison; edition collation queued.

Use: A precise comparison for intervention with Roman authority and removal from crosses.

Boundary: Mark's dependence on this episode is not established. Similar names and plot elements do not identify Joseph with Josephus; publication chronology matters.

BT-038

Gildas, De excidio Britanniae.

Layer: Early British Christian interpretation

Passage / edition: §§8-9 and 24-26; Giles translation checked.

Consultation: Selected sections directly checked.

Use: Early Christian light and biblical Israel/judgment language provide an authentic British interpretive bridge.

Boundary: Gildas does not name Joseph here. Typological Israel language does not prove Israelite biological ancestry; compare Winterbottom's Latin edition.

BT-039

William of Malmesbury / Glastonbury historical dossier; John Scott, *The Early History of Glastonbury* (1981).

Layer: Medieval narrative and modern textual study

Passage / edition: Scott 35-36,47, located through Rice n79.

Consultation: Citation lead; underlying Scott passages not read.

Use: Separate William's recoverable text from additions when dating Joseph's Glastonbury appearance.

Boundary: A later passage in a work bearing an earlier author's name cannot automatically be dated to that author.

BT-040

Robert de Boron, *Joseph d'Armathie*; subsequent Grail cycles.

Layer: Medieval romance

Passage / edition: Cup, Joseph's imprisonment, sacred transmission and later Britain connections; editions to select.

Consultation: Compared through consulted scholarship; no complete critical-edition reading certified.

Use: Core western literary development of Joseph as guardian of sacred inheritance.

Boundary: Keep Robert's narrative, the prose cycles and subsequent Glastonbury synthesis distinct.

BT-041

Bromwich, Rachel. *Trioedd Ynys Prydein: The Triads of the Island of Britain*.

Layer: Modern critical edition of Welsh tradition

Passage / edition: Peniarth 50 discussion; manuscript pp.149-160; triads 81 and 86.

Consultation: Selected critical discussion read; manuscript images not collated.

Use: Tracks Joseph's entry into saintly ancestry and probable substitution for Caw's lineage in a fifteenth-century manuscript.

Boundary: Bromwich relates the Joseph material to French Grail romance. It cannot be counted as an independent first-century pedigree.

BT-042

Lagorio, Valerie M. "Pan-Brittonic Hagiography and the Arthurian Grail Cycle." *Traditio* 26 (1970): 29-61.

Layer: Modern comparative literary study

Passage / edition: DOI 10.1017/S0362152900004943; especially notes 4,41-42.

Consultation: Public extract and selected references read; complete article unread.

Use: Saintly traditions, Marian genealogy, John of Glastonbury and the Joseph/Illtyd proposal supply concrete follow-up paths.

Boundary: John Whitehead's *Guardian of the Grail* (1959) is a modern identity proposal; its equation is not ancient evidence.

BT-043

Scavone, Daniel C. *Joseph/Grail/Shroud studies*: archived BSTS newsletter 56, part 3, and longer reprint of his 1999 article.

Layer: Modern transmission hypothesis

Passage / edition: Newsletter omits source list; longer 25-page reprint includes chronological list and roughly 100 bibliography records.

Consultation: Newsletter and longer reprint examined selectively; bibliography harvested.

Use: Byzantine, Edessan and liturgical routes offer alternatives to an assumed literal first-century British Grail voyage.

Boundary: Britium/Edessa explanation remains a hypothesis; old Georgian manuscript dating and the AD605 coffin claim need correction/collation.

BT-044

Khuzistan Chronicle. Nasir al-Ka'bi edition/translation, 2016.

Layer: Syriac historical tradition

Passage / edition: Translation p.56, coffin identifying Joseph near Jesus' tomb.

Consultation: Specified translated passage checked; Syriac not collated.

Use: A competing Jerusalem burial memory challenges claims that Joseph's post-burial legacy exists only in Britain.

Boundary: Literary discovery story, not an authenticated archaeological coffin. Persian conquest context and anti-Jewish polemic require care; compare Guidi.

BT-045

Anthony, Sean W., and Stephen J. Shoemaker. *The Capture of Jerusalem by the Persians in 614 CE by Strategius of Mar Saba*. LAMINE 5. Chicago, 2024.

Layer: Modern edition/translation

Passage / edition: Opening chapter; selected introduction; six-page bibliography.

Consultation: Those portions read from the acquired 115-page PDF; full volume not read.

Use: Explicitly reuses Jeremiah's lament and captivity as a framework for Christian Jerusalem's catastrophe.

Boundary: A demonstrable scriptural reception link, not evidence Jeremiah lived in 614 or shared Joseph's travel route.

BT-046

United Church of God. *The Throne of Britain: Its Biblical Origin and Future*.

Layer: Modern confessional synthesis

Passage / edition: Complete booklet; especially Ollam Fodhla, identity chapters, appendices 6-8 and 11.

Consultation: All 81 PDF pages / 37 sections read in earlier research; underlying citations incompletely checked.

Use: Central map of the Jeremiah-Tea Tephi-Davidic throne-Joseph/Nathan argument and its cited predecessors.

Boundary: Primary evidence for what this movement teaches; not independent ancient confirmation of its historical claims.

BT-047

Collins, Steven M. "The Life of Jesus Christ - The Untold Story," chapter excerpt from The Lost Ten Tribes of Israel...Found!; archived research transcripts.

Layer: Modern alternative historical synthesis

Passage / edition: Joseph, British travel, Parthia and magi; 76 endnote occurrences harvested.

Consultation: Five archived transcripts read; selected chapter passages examined. Complete Collins book not read.

Use: Track Collins's actual claims and their dependence on Capt and other writers; compare Parthian context separately.

Boundary: Do not convert a large Parthian setting into evidence for Israelite ethnicity or Joseph's biography. Distinguish this author from archaeologist Steven Collins.

BT-048

Capt, E. Raymond. Joseph of Arimathea: The Hidden Years.

Layer: Modern British-Israelite advocacy

Passage / edition: Public indexed edition dated 1987, copyright 1983: pp.9-10,19-22,39-42.

Consultation: Selected passages read; page-image edition collation pending.

Use: The crucial intermediate source for alleged kinship, mining status and Glastonbury land arguments.

Boundary: Talmud claim lacks tractate/folio; decurio-to-mining inference unsupported by Gospel wording; Domesday fol.249b and chronological inconsistencies remain open.

BT-049

Goodchild, John A. The Book of Tephi. London: Kegan Paul, Trench, Trübner, 1897.

Layer: Modern literary/legendary witness

Passage / edition: Original edition and alleged correspondence with Edward Wheeler Bird.

Consultation: Bibliographic lead from archived material; complete book and correspondence not checked.

Use: Essential for dating the Tephi literary synthesis and comparing it with earlier Tea traditions.

Boundary: Automatic-writing assertion remains unverified here. Do not repeat it as an established admission until the actual correspondence is obtained.

BT-050

Glover, F. R. A. England, the Remnant of Judah. 1861.

Layer: Nineteenth-century British-Israelite advocacy

Passage / edition: Tea, Jeremiah, royal lineage; exact edition to verify.

Consultation: Located through archived research; full text not read.

Use: Compare its construction of the Jeremiah/Ireland connection with UCG, Goodchild and later proponents.

Boundary: Keep a modern synthesis separate from the medieval Irish material it cites.

BT-051

Irish historical and place-lore traditions: Annals of the Four Masters; Lebor Gabála Éirenn; Dindshenchas; Ollam Fodla traditions.

Layer: Medieval and early modern Irish textual witnesses

Passage / edition: Tea/Érimón; Scota/Nél/Goídel; Scythian origins; Tara; kingship and lawgiver narratives.

Consultation: Specific leads collected; complete original passages and recension comparisons not yet checked.

Use: Recover each name, relationship, chronology and place before testing conflation with Jeremiah or Zedekiah's daughters.

Boundary: The archived claim that Goídel married Scota may conflate generations: verify the particular recension. Older tomb construction does not by itself exclude later reuse.

BT-052

Conwell, Eugene Alfred. Discovery of the Tomb of Ollamh Fodhla.

Layer: Nineteenth-century antiquarian interpretation

Passage / edition: Archived archive scan; title-page and publication details require collation.

Consultation: Source archived; full scan not certified read.

Use: Separate the excavated monument and objects from the proposed identification of its legendary occupant.

Boundary: Neither a tomb name nor an antiquarian attribution demonstrates Jeremiah's identity.

BT-053

Tarn, W. W. "Parthia." Cambridge Ancient History, vol.9, archived chapter.

Layer: Modern historical scholarship

Passage / edition: Archived 50-page chapter; six bibliography pages.

Consultation: Complete OCR chapter read; bibliography harvested, individual references incompletely normalized.

Use: Political and military context for testing Collins's Rome-Parthia framework.

Boundary: Older scholarship requires comparison with newer studies; it does not itself validate a lost-tribe identification.

BT-054

Nabel, Jake. "The Parthian Empire." In Persia: Ancient Iran and the Classical World, 2022.

Layer: Modern historical scholarship

Passage / edition: Archived seven-page chapter; 30 notes; parent-volume bibliography 361-402.

Consultation: Complete archived chapter read; parent bibliography not acquired.

Use: A more recent counterweight for Parthian political organization and Roman relations.

Boundary: Two archived PDF copies are byte-identical, not two independent sources. Short author-date citations need expansion from the parent volume.

BT-055

Toy, Crawford Howell, and Kaufmann Kohler. "Joseph of Arimathea." Jewish Encyclopedia.

Layer: Early twentieth-century reference interpretation

Passage / edition: Archived complete article and brief bibliography.

Consultation: Archived article read; underlying Essene arguments not verified.

Use: Documents an older scholarly interpretation of Joseph, Ramathaim and later Grail legends.

Boundary: Waiting for God's kingdom does not by itself establish Essene membership. "Probably Essene" is the article's inference, not a Gospel statement.

BT-056

The History of That Holy Disciple Joseph of Arimathea. University of Rochester Camelot Project text.

Layer: Later devotional/legendary witness

Passage / edition: Repository transcription retained in the archive; original edition/date require verification.

Consultation: Located; full text not certified read in the working record.

Use: Useful for the popular consolidation of Joseph's British story and for tracing its printed sources.

Boundary: Date the surviving text before assigning its claims to ancient tradition.

BT-057

Schwartz, Howard. Tree of Souls: The Mythology of Judaism. Oxford University Press, 2004.

Layer: Modern thematic anthology and source guide

Passage / edition: Subject index, source notes and bibliography; edition pagination to establish.

Consultation: Publication metadata verified; book not yet read.

Use: A promising second discovery map beside Ginzberg. Search for Jeremiah, Baruch, hidden treasures, paradise, sacred kingship, Shekhinah and restoration, then follow the cited sources.

Boundary: These are proposed searches, not confirmed contents or Joseph references. A modern retelling is not an independent ancient witness.

BT-058

Ausubel, Nathan, ed. *A Treasury of Jewish Folklore: Stories, Traditions, Legends, Humor, Wisdom and Folk Songs of the Jewish People*. New York: Crown Publishers, 1948.

Layer: Modern folklore anthology

Passage / edition: Contents, story attributions and source acknowledgments.

Consultation: Bibliographic metadata verified; contents not yet examined.

Use: Broaden the comparative storytelling corpus and investigate how stories circulate in later Jewish communities.

Boundary: Do not assume each story carries the same source apparatus as Ginzberg. Identify provenance and collection date before treating a tale as an ancient witness.

BT-059

Midrash Rabbah collections: Genesis Rabbah, Leviticus Rabbah, Exodus Rabbah and other book-specific works.

Layer: Rabbinic primary-source collections

Passage / edition: Start with Ginzberg's exact work/section references, including Genesis Rabbah 11.5 and 68.11.

Consultation: Collection identity and access verified; relevant individual passages remain at the statuses recorded in their BT entries.

Use: Move from Ginzberg's synthesis to the actual textual witnesses. Record the individual work, section, edition, translator and textual variants.

Boundary: Midrash Rabbah is not one uniformly dated composition. Primary means primary evidence for the tradition and its transmission, not automatic eyewitness evidence for biblical events.

BT-060

Trachtenberg, Joshua. *Jewish Magic and Superstition: A Study in Folk Religion*. New York: Behrman's Jewish Book House, 1939.

Layer: Modern historical study of medieval folk religion

Passage / edition: Chapters on names, biblical use, spirits, amulets and divination; source sections A-D and index.

Consultation: Online contents and source-section headings inspected; complete book and underlying sources not read.

Use: Especially useful across Who Is King and Dragon Slayer for testing the histories of divine names, spirit beliefs and protective practices. Its lists of printed and manuscript Hebrew sources offer further research routes.

Boundary: The study chiefly concerns medieval material. Do not project a medieval practice into Joseph's first-century world without earlier evidence.

Acquisition and verification leads

18 records / BT-L01 through BT-L18. These are acquisition leads, not fully checked bibliography entries. Recover the actual edition, parent volume and passage before relying on them as formal citations.

BT-L01

Marr, Nicholas. *Skazanie o postroenii pervoi tserkvi v gorode Lidde*. Saint Petersburg, 1900. GeoA first edition and Russian translation; series details in Rice.

Via: BT-025.

Status: acquisition / verification lead.

BT-L02

Harnack, Adolf von. "Ein in georgischer Sprache überliefertes Apokryphon des Joseph von Arimathia." SPAW 39 (1901): 920-931. German translation through Marr's Russian; not an independent Georgian witness.

Via: BT-025.

Status: acquisition / verification lead.

BT-L03

Kluge, Theodor. "Die apokryphe Erzählung des Joseph von Arimathäa über den Bau der ersten christlichen Kirche in Lydda." OrChr 4 (1914): 24-38. German GeoA translation.

Via: BT-025.

Status: acquisition / verification lead.

BT-L04

Van Esbroeck, Michel. "L'histoire de l'église de Lydda dans deux textes géorgiens." Bedi Kartlisa 35 (1977): 109-131. French GeoA translation at 119-127.

Via: BT-025.

Status: acquisition / verification lead.

BT-L05

Mgaloblishvili, Tamila. *Klarjuli mravaltavi*. Tbilisi: Mecniereba, 1991. Klarjeti homiliary edition; Tbilisi A-144.

Via: BT-025.

Status: acquisition / verification lead.

BT-L06

Čxikvaže, Nestan. "Une traduction géorgienne d'un original perdu: L'histoire de l'apocryphe de l'église de Lydda (CANT77)." Apocrypha 8 (1997): 179-191. Lost-original and Georgian transmission argument.

Via: BT-025.

Status: acquisition / verification lead.

BT-L07

Dilley, Paul. "Christian Icon Practice in Apocryphal Literature: Consecration and the Conversion of Synagogues into Churches." *Journal of Roman Archaeology* 23 (2010): 285-302. Distinct article from his GRBS study.

Via: BT-027.

Status: acquisition / verification lead.

BT-L08

Dobschütz, Ernst von. "Joseph von Arimathia." *Zeitschrift für Kirchengeschichte* 23 (1902): 1-17. Early study; obtain before using its conclusions.

Via: BT-025.

Status: acquisition / verification lead.

BT-L09

Van Esbroeck, Michel. "La première église de la Vierge bâtie par les apôtres." In *Aegyptus christiana*, 1-18. Geneva: Cramer, 2004. Marian first-church narratives.

Via: BT-025.

Status: acquisition / verification lead.

BT-L10

Outtier, Bernard. "Le manuscrit Tbilisi A-249." *Bedi Kartlisa* 35 (1977): 97-106; "Les enseignements des pères." *Bedi Kartlisa* 31 (1973): 36-47. Arabic-to-Georgian collection context; shortened titles, expand from Rice before final citation.

Via: BT-025.

Status: acquisition / verification lead.

BT-L11

Tarchnišvili, Michael. *Geschichte der kirchlichen georgischen Literatur. Studi e testi* 185. Vatican City, 1955. Georgian literature history; compare Kekelize and van Esbroeck's 1975 homiliary study.

Via: BT-025.

Status: acquisition / verification lead.

BT-L12

Crawford, Deborah. "St. Joseph in Britain: Reconsidering the Legends, Part I." *Folklore* 104 (1993): 86-98. Direct British-legend reassessment.

Via: BT-039.

Status: acquisition / verification lead.

BT-L13

Crick, Julia. "The Marshalling of Antiquity: Glastonbury's Historical Dossier" (1991), 216-243. Complete collection citation still to normalize.

Via: BT-039.

Status: acquisition / verification lead.

BT-L14

Carley, James P. "A Grave Event: Henry V, Glastonbury Abbey, and Joseph of Arimathea's Bones" (1994), 129-148. Royal interest and relic politics; complete collection citation still to normalize.

Via: BT-039.

Status: acquisition / verification lead.

BT-L15

Gallais, Pierre. "Robert de Boron en Orient" (1970), 1:313-319; Ciggaar, Krijnie N. "Robert de Boron en Outremer?" (1993), 145-159. Eastern-to-Western transmission proposals; incomplete container details.

Via: BT-040.

Status: acquisition / verification lead.

BT-L16

Barber, Richard. *The Holy Grail: Imagination and Belief*. 2004. Rice points to 39-40 for a more cautious transmission comparison.

Via: BT-040.

Status: acquisition / verification lead.

BT-L17

Hanssens, J. M. Critical edition of Amalarius. Resolve volume, page, attribution and chronology for *Eglogae* §22.

Via: BT-029.

Status: acquisition / verification lead.

BT-L18

Epstein, Eldad edition; Neubauer, "Where Are the Ten Tribes?" *Jewish Quarterly Review* I; Nöldeke, *Beiträge zur Geschichte des Alexanderromans*. Ginzberg 1089 n56; normalize individual editions/pages before quotation.

Via: BT-016.

Status: acquisition / verification lead.

Editorial corrections and remaining checks

Corrections made in this reading edition

S109 and S110: separated the 2010 and 2024 Annus articles and restored their full titles and publication routes.

S136: withheld the unconfirmed journal/date/page assignment; retained the stable ID as an identification lead.

S155: added the reported subsequent revision of Stevens's 1997 position and the 2000 follow-up route; its exact footnote still needs collation.

S163 and S164: corrected or completed Wright web-article titles and publication routes.

S208, S225 and S226: identified specific editions while preserving preview/selected-section consultation limits.

TR-11: distinguished the 2011 Morales thesis from the 2012 Peeters book. TR-17: separated an inherited 2010/2024 Annus link conflation. TR-28: withheld the disputed Barry publisher/year assignment.

S132/TR-36: reconciled the earlier lead status with later recorded selected-passage consultation. S152/S214: flagged the overlapping Nissinen chapter route.

Checks still required before a formal publication bibliography

Complete the actual edition/translator details for ancient texts and inherited source families, especially when quoting modern translations.

Resolve S134's issue-year discrepancy; identify S136 or retire its citation; collate the Stevens 2000 footnote and the Nissinen chapter title forms.

Complete unresolved author/work leads and container details (including S120, S124, S147, S148, S153, S158, S160, S177 and BT-L records).

Independently verify inherited recent-article, thesis and supplementary-register metadata against the final publication, rather than treating a research note or proof as the final edition.

Check every claim-to-source relationship and the exact page/section in the manuscript. A bibliography entry alone does not substantiate a claim.

Audit the books' actual quotations, translation notices, artwork provenance and licenses separately. No permissions clearance for those materials is implied by this companion.

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